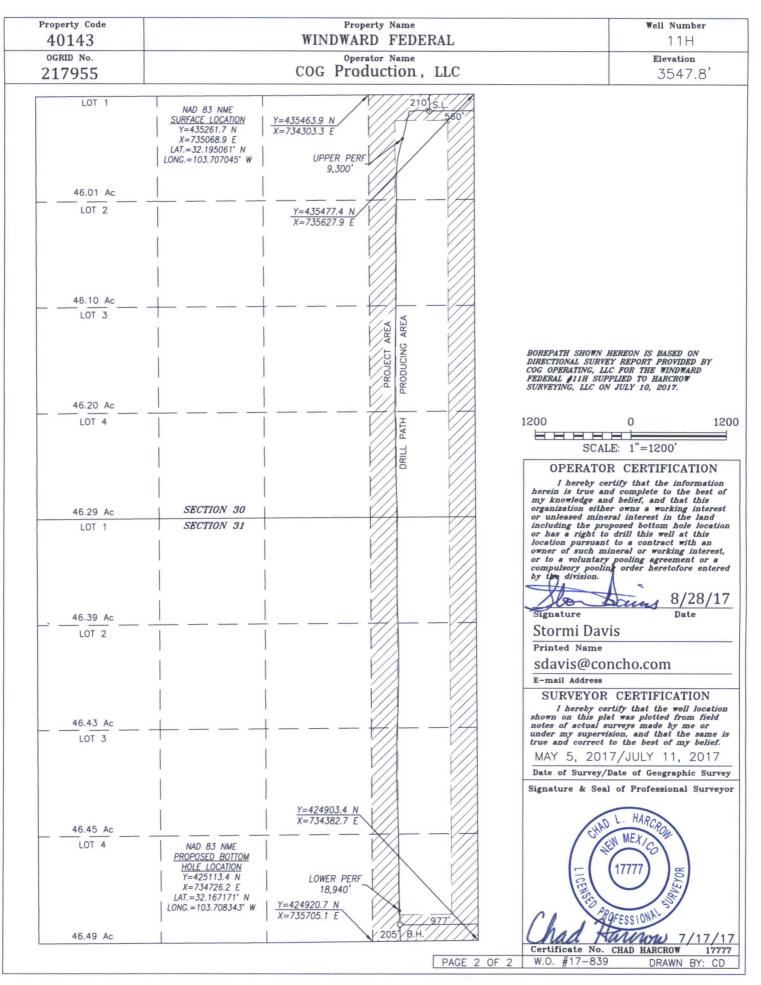
| 4<br>DISTRICT I<br>1625 N. FRENCH DR., HOBE<br>Phone: (575) 393-6161 Fax: (<br>DISTRICT II<br>811 S. FIRST ST., ARTE<br>Phone: (575) 746-1283 Fax<br>DISTRICT III<br>1000 RIO BRAZOS RD.,<br>Phone: (505) 334-6178 F.<br>DISTRICT IV<br>1220 S. ST. FRANCIS DR., S<br>Phone: (505) 476-3460 F. | SIA, NM 8821<br>: (575) 748-972<br>AZTEC, NM 87<br>ax: (505) 334-<br>SANTA FE, NM 8<br>ax: (505) 476- | 7410<br>66170       | VELL LO       | ON<br>1220<br>Sant | ISERV<br>SOUTH<br>a Fe, N | ATIC<br>ST. F<br>ew Me                      | ON DIVIS         | ECEIVED              | Revised Au<br>Submit one copy to | Form C-102<br>ugust 1, 2011<br>o appropriate<br>.ct Office<br>ED REPORT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------------|---------------------------|---------------------------------------------|------------------|----------------------|----------------------------------|-------------------------------------------------------------------------|
| 30-025-43707                                                                                                                                                                                                                                                                                   |                                                                                                       |                     | 97899         |                    |                           |                                             | WC-025 G-        | Bone Spring          |                                  |                                                                         |
| Property Code<br>40143<br>OGRID No.                                                                                                                                                                                                                                                            |                                                                                                       |                     |               |                    | WINDWA                    | roperty Name<br>ARD FEDERAL<br>perator Name |                  |                      | Well Number<br>11H<br>Elevation  |                                                                         |
| 217955                                                                                                                                                                                                                                                                                         |                                                                                                       | COG Production, LLC |               |                    |                           |                                             |                  |                      | 3547.8'                          |                                                                         |
| Surface Location                                                                                                                                                                                                                                                                               |                                                                                                       |                     |               |                    |                           |                                             |                  |                      |                                  |                                                                         |
|                                                                                                                                                                                                                                                                                                |                                                                                                       | wnship              | Range         | Lot                |                           | rom the                                     | North/South line | Feet from the        | East/West line                   | County                                                                  |
| A                                                                                                                                                                                                                                                                                              | 30 2                                                                                                  | 24-S                | 32-E          |                    | 2                         | 210                                         | NORTH            | 560                  | EAST                             | LEA                                                                     |
| Bottom Hole Location If Different From Surface                                                                                                                                                                                                                                                 |                                                                                                       |                     |               |                    |                           |                                             |                  |                      |                                  |                                                                         |
| UL or lot No. Se                                                                                                                                                                                                                                                                               |                                                                                                       | wnship              | Range<br>32–E | Lot                |                           | rom the                                     | North/South line | Feet from the<br>977 | East/West line<br>EAST           | LEA                                                                     |
| Dedicated Acres                                                                                                                                                                                                                                                                                | Joint or In                                                                                           |                     | nsolidation   | Code               | Order No.                 |                                             | 000111           | 0,,,                 |                                  |                                                                         |
|                                                                                                                                                                                                                                                                                                |                                                                                                       |                     | PA            |                    |                           | SBEEN                                       | APPROVED BY      | THE DIVISION         |                                  |                                                                         |

W.O. #17-839

PAGE 1 OF 2 DRAWN BY: CD



~