Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Tobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM120908

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-entered BBS OC Da. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals.

abandoned wen. Ose form 5755-5 (Ar b) for such proposals.						
SUBMIT IN TRIPLICATE - Other instructions on page 2 SEP 1 9 2017					7. If Unit or CA/Agreement, Name and/or No.	
Type of Well			REC	EIVED	Well Name and No. WINDWARD FEDERAL 12H	
Name of Operator Contact: STORMI DA COG PRODUCTION LLC E-Mail: sdavis@concho.com			VIS	9. API Well No. 30-025-43708		
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No Ph: 575-74	. (include area code) 8-6946)	10. Field and Pool or Exploratory Area WILDCAT; BONE SPRING		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	State
Sec 30 T24S R32E Mer NMP	,		LEA COUNTY,	NM .		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA
TYPE OF SUBMISSION	SION TYPE OF ACTION					
□ Notice of Intent □ Acidize		☐ Dee	☐ Deepen ☐ Produc		ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclamation		■ Well Integrity
Subsequent Report ■ Subsequent Report ■ ■ Subsequent Report ■	equent Report		Construction	☐ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempor	arily Abandon	
	☐ Convert to Injection	Plug	Back	☐ Water I	Disposal	
5/27/17 to 6/22/17 Load & tes CBP @ 18985'. Test to 8486; w/19,136,354# sand & 22,714 7/12/17 to 7/14/17 Drilled out 7/16/17 Set 2 7/8" 6.5# L-80 (8/5/17 Began flowing back & 8/7/17 Date of first production	#. Perf 9301-18960' (2816 ,776 gal fluid. CFP's. Clean down to Cl bg @ 8663' & pkr @ 8654 testing.	6). Acdz w/1	92,234 gal 7 1/2	C @ 2860'. %; Frac	Set	
14. I hereby certify that the foregoing is	Electronic Submission #3 For COG P Committed to AFMSS for	RODUCTION	LLĆ, sent to the JENNIFER SAN	Hobbs CHEZ on 08/	//	TOODD!
Name (Printed/Typed) STORMI	DAVIS		Title PREPA	RERCCE	PIED FUK/RE	CURU
Signature (Electronic S	Submission)		Date 08/23/2	017	0 0017	
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SEP 6 201/	N M
Approved By			Title	W / Whi	NU OF LAND MANAGE	EVENT page
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				T CF	INLSBAD TYPED UNS	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to ma	ke to any department or	agency of the United
(Instructions on page 2)	FOR-SUBMITTED ** O	-		* OPERAT	OR-SUBMITTED	** //