

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NMNM--O 199070B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
BURK ROYALTY CO., LTD

3a. Address
P.O. BOX 94903,
WICHITA FALLS, TX 76308

3b. Phone No. (include area code)
940-397-8600

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL & 1650' FWL NESW 31, 14S, 30E

7. If Unit of CA/Agreement, Name and/or No.
DOUBLE L QUEEN

8. Well Name and No.
DOUBLE L QUEEN #5A

9. API Well No.
30-005-20331

10. Field and Pool or Exploratory Area
Undefined

11. Country or Parish, State
CHAVES

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

INT TO PA _____
P&A NR _____
P&A R PM

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

07-20-17 MIRUWSU.

07-21-17 LAY DOWN FIBERGLASS INJECTION TUBING. RIH GUAGE RING 1960'. RIH SET CIBP @ 1920'. LOST WIRELINE TOOLS IN HOLE ON THE WAY OUT, A 3-1/2" GO SHORTY SETTING TOOL, 3-1/8" CCL, 1-7/16" GO CABLE HEAD. NOTIFIED BLM. RIH TBG TO 1915'. CIRCULATE SALT GEL. TEST CSG. SPOT 25 SX @ 1915'-1668'.

07-22-17 PERF & SQZ 145 SX @ 460'-SURFACE. RDMOSWU.

07-28-17 CUT OFF WELL HEAD AND CAP/INSTALL DRY HOLE MARKER, REMOVE ANCHORS, CLEAN LOCATION.

Approved as to plugging of the
well bore. Liability under bond
is retained until surface resto-
ration is completed.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

STEPHEN R. STULTS

Title SR. VICE PRESIDENT, OPERATIONS

Signature

Date OCTOBER 5, 2017

ACCEPTED FOR RECORD
(BRIG SCD) DAVID R. GLASS

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

OCT 11 2017

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**RECLAMATION DUE:
JAN 28 2018**

FOR RECORD ONLY
MW/ocd 10/19/2017