

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit to Appropriate District Office



AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |                                      |   |
|--|--------------------------------------|---|
| <b>Operator Name and Address</b><br>06 SWD, LLC<br>P.O. Box 553<br>Lovington, NM 88260 |                                      | <b>OGRID Number</b><br>308397   |
|  |                                      | <b>Reason for Filing Code/Effective Date</b><br>8/17 178 Bbls. Skim Oil |
| <b>API Number</b><br>30-025-21800  | <b>Pool Name</b><br>SWD; STRAWN      | <b>Pool Code</b><br>96188   |
| <b>Property Code</b><br>313505   | <b>Property Name</b><br>STATE AK SWD | <b>Well Number</b><br>001   |

**II. Surface Location**

| UL or Lot | Section | Twnshp | Range | Lot ID | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-----------|---------|--------|-------|--------|---------------|------------------|---------------|----------------|--------|
| N         | 10      | 11S    | 33E   |        | 660           | SOUTH            | 1980          | WEST           | LEA    |

**Bottom Hole Location**

| UL or Lot | Section               | Twnshp              | Range | Lot ID              | Feet from the | North/South Line     | Feet from the | East/West Line        | County |
|-----------|-----------------------|---------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
|           |                       |                     |       |                     |               |                      |               |                       |        |
| Lse Code  | Producing Method Code | Gas Connection Date |       | C-129 Permit Number |               | C-129 Effective Date |               | C-129 Expiration Date |        |
| S         | SWD                   |                     |       |                     |               |                      |               |                       |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address              | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| 8426                            | Gandy Corporation<br>P.O. Box 2140, Lovington, NM 88260 | O - 4027455         |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |

**IV. Well Completion Data**

| Well Completion Data |            |                      |           |              |        |
|----------------------|------------|----------------------|-----------|--------------|--------|
| Spud Date            | Ready Date | TD                   | PBTD      | Perforations | DHC,MC |
|                      |            |                      |           |              |        |
| Hole Size            |            | Casing & Tubing Size | Depth Set | Sacks Cement |        |
|                      |            |                      |           |              |        |
|                      |            |                      |           |              |        |
|                      |            |                      |           |              |        |
|                      |            |                      |           |              |        |
|                      |            |                      |           |              |        |

**V. Well Test Data**

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

*Debbie McKelvey*

Printed name:  
Debbie McKelvey

Title:

Agent

E-mail Address:

debmcKelvey@earthlink.net

Date:

10/2/2017

Phone:

575-392-3575

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

*MBrown 10/23/2017*

**Accepted for Record Only**

UN 1267, PETROLEUM CRUDE OIL,3, PG I

**GANDY CORPORATION**

24 HOUR EMERGENCY

RESPONSE # (575) 396-4948

PERMIT # PRC14225

P.O. Box 2140

Lovington, NM 88260

(575) 396-4948

DISTRICT  
NUMBER

No. 19044

**RUN SECTION**

|  |                                  |                       |                       |
|--|----------------------------------|-----------------------|-----------------------|
| CARGO TANK                                 | MONTH<br>8                       | DAY<br>24             | YEAR<br>17            |
| LEASE OPERATOR<br>06 SWD                   | # 538218                         |                       |                       |
| PAID CHECK #                               | LEASE NAME<br>State "AK" Battery | TRUCK NO.<br>374      |                       |
| AMOUNT                                     | FIELD NAME                       | TRAILER NO.<br>360T   |                       |
| CONTRACT NO.                               | DESTINATION NAME<br>Gandy Plant  | PIPELINE NO.          |                       |
| OPR. LIC. NO.                              | SEC.<br>10                       | TWP.<br>11S           | RG. COUNTY<br>33E Lea |
| MILEAGE                                    | MILEAGE                          | TOTAL                 |                       |
| START                                      | END                              | MILEAGE               |                       |
| GAUGE                                      | OIL LEVEL                        | TANK TABLE<br>BARRELS | UNLOADED              |
|  | FT. IN. FRACT.                   |                       | IN TANK NO.           |
| OPEN                                       | 8 4 3/4                          |                       | TOP GAUGE             |
| CLOSE                                      | 2 11 1/2                         |                       | BOTTOM GAUGE          |
| OBS GRAVITY TEMP.<br>40.6 74°              | TRUE GRAVITY                     | GROSS<br>BbLS         | 179.52                |
| TANK NUMBER                                | B S & W %<br>6/10                | NET<br>BbLS           |                       |
| TANK SIZE<br>500                           | TIME<br>START                    | TIME<br>FINISH        |                       |
| DRIVERS SIGNATURE<br><i>[Signature]</i>    | TOTAL<br>HOURS                   |                       |                       |
| OPERATOR'S SIGNATURE<br><i>[Signature]</i> |                                  |                       |                       |

Carrier certifies that the container supplied for this shipment is a proper container for the transportation of this commodity under applicable Department of Transportation regulations.  
Carrier accepts this material. Liability and risk pass to carrier upon delivery into truck.

THIS IS TO CERTIFY THAT THE ABOVE NAME MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED, LADLED AND ARE IN PROPER CONDITION FOR TRANSPORTATION, ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION.

WHITE: OPERATOR

YELLOW: FIELD

PINK: DRIVER

GOLD: PLANT

SUPERIOR PRINTING SERVICE, INC.