Form 3160-5 (June 2015)

UNITED STATES NMOCD DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Hobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMNM85933

Lease Serial No.

| abandoned we | II. Use form 3160-3 (AP | D) for such propo | sals. | 35 00 | 6. If Indian, Allottee o | r Tribe Name |
|---|--------------------------------|----------------------------|-----------------------------------|---------------------------------|---|----------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 2011 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator AMENOROLIPME OIL COMPANY F. Mail Well ☐ JACKIE LATHAN | | | | | Vell Name and No. BILBREY 34/27 B2MD FED COM 1H | |
| Name of Operator MEWBOURNE OIL COMPAN | JACKIE LATHAN newbourne.com | R | 200 | 9. API Well No. 30-025-43872 | | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | | | o. (include area code) 93-5905 | | 10. Field and Pool or Exploratory Area BONE SPRING | |
| 4. Location of Well (Footage, Sec., T. |) | | | 11. County or Parish, | State | |
| Sec 34 T21S R32E Mer NMP SWSW 270FSL 405FWL | | | | | LEA COUNTY, NM | |
| 12. CHECK THE AP | PPROPRIATE BOX(ES) | TO INDICATE N | ATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize ☐ Deepen ☐ I | | ☐ Producti | luction (Start/Resume) | | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing ☐ R | | ☐ Reclama | tion | ■ Well Integrity |
| Subsequent Report Subsequent Re | ☐ Casing Repair | ☐ New Construction | | ☐ Recomplete | | ⊠ Other |
| ☐ Final Abandonment Notice | □ Change Plans | ☐ Plug and A | bandon | ☐ Tempora | arily Abandon Drilling Operations | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Plug Back ☐ Water | | isposal | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notiges must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. O9/07/2017 TD'ed 6 1/8" hole @ 20770' MD. Ran 20730' of 4 1/2" 13.5# HCP110 BPN csg. Cmt w/600 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.48 yd. Set liner hanger w/1300#. Pushed w/70k# to set/test liner hanger. Released dart. Displaced w/266 bbls FW. Plug down @ 8:15 A.M. 09/11/17. Bump plug w/5000#. Set packer w/60k#. Displaced 7" csg w/250 bbls FW. Circ 195 sks of cmt off of liner top to the pits. At 9:15 A.M., 09/11/17, test liner to 1500# for 30 mins, held OK. Top of liner @ 10262' Rig Released on 9/12/2017 @ 3:30 PM. Bond on file: NM1693 nationwide & NMB000919 | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #388645 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs | | | | | | |
| | Committed to AFMSS for | | | | 8/2017 () | / |
| Name (Printed/Typed) JACKIE LA | ATHAN | Title | AUTHO | RIZED REP | RESENTATIVE / | . |
| Signature (Electronic S | ubmission) | Date | 09/15/2 | GCEPTE | D FOR RECO | RD |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| | | | \neg | SE | 2017 | · No // |
| Approved By Conditions of approval, if any, are attached. Approval of this notice does no certify that the applicant holds legal or equitable title to those rights in the su which would entitle the applicant to conduct operations thereon. | | | 1 | BUREAU OF CARLS | LAND MANAGEMEN BAD VIELD OFFICE | Date |
| Title 18 U.S.C. Section 1001 and Title 43 1 States any false, fictitious or fraudulent s | | | | | | agency of the United |
| (Instructions on page 2) | | | | | | 17 |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **