| Form 3160-5<br>June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |  |  |  |                             | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018           |                |               |  |
|--|--|--|--|-----------------------------|---|----------------|---------------|--|
| SUNDRY   | Offic                                    | Ce <sup>5.</sup> Lease Serial No.<br>NMNM40406 |  |                             |   |                |               |  |
| Do not use this form for proposals to drill or to remeter the base of the base |  |  |  |                             | 6. If Indian, Allottee or Tribe Name                                      |                |               |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |  |                             | 7. If Unit or CA/Agreement, Name and/or No.                               |                |               |  |
| 1. Type of Well     ☑ Oil Well     □ Gas Well     □ Other  |  |  |  |                             | 8. Well Name and No.<br>HAMON FED COM A 6H                                |                |               |  |
| 2. Name of Operator Contact: MATT DICKSON<br>LEGACY RESERVES OPERATING LÆ-Mail: mdickson@legacylp.com  |  |  |  |                             | 9. API Well No.<br>30-025-43214-00-X1                                     |                |               |  |
| <sup>3a.</sup> Address<br>303 W WALL SUITE 1600<br>MIDLAND, TX 79702   | (include area code)<br>9-5200            |  | 10. Field and Pool or Exploratory Area<br>TEAS                         |                             |   |                |               |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |  | 11. County or Parish, State |   |                |               |  |
| Sec 6 T20S R34E SWSE 579FSL 1956FEL  |  |  |  |                             | LEA COUNTY, NM  |                |               |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) T                     | TO INDICAT                                     | E NATURE OF  | F NOTICE,                   | REPORT, OR OTH  | ER DAT         | A             |  |
| TYPE OF SUBMISSION   | TYPE OF SUBMISSION TYPE OF ACTION        |  |  |                             |   |                |               |  |
| Notice of Intent   | Acidize                                  | en<br>aulic Fracturing                         | _  | on (Start/Resume)           |   | Water Shut-Off |               |  |
| □ Subsequent Report  | Casing Repair                            |  |  |                             | eclamationWell IntegritecompleteOtheremporarily AbandonPDVater DisposalPD |                | 🛛 Other       |  |
| □ Final Abandonment Notice   | □ Change Plans<br>□ Convert to Injection |  |  |                             |   |                | to Original A |  |
| testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.<br>Legacy Reserves Operating respectfully requests to change the 9 5/8" intermediate casing setting depth from 5400' to 5600'.<br>- All previous COAn Atill apply. Additional COA is not required.  |  |  |  |                             |   |                |               |  |
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #379694 verified by the BLM Well Information System<br>For LEGACY RESERVES OPERATING LP, sent to the Hobbs<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/30/2017 (17DLM1325SE)  |  |  |  |                             |   |                |               |  |
| Name (Printed/Typed) MATT DIC  | Title DRILLING ENGINEER                  |  |  |                             |   |                |               |  |
| Signature (Electronic S  | Date 06/23/2017                          |  |  |                             |   |                |               |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |  |                             |   |                |               |  |
|  |  |  |  |                             | ED  | Dat            | e 10/04/2017  |  |
| Approved By MUSTAFA HAQUE<br>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |  |  | TitlePETROLEUM ENGINEER Date 10/04/2017   Office Hobbs Date 10/04/2017 |                             |   |                |               |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |  |  |  |                             |   |                |               |  |
| (Instructions on page 2)<br>** BLM REVISED **  |  |  |  |                             |   |                |               |  |