

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|---|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. CORTLAND MYERS C 2 |
| 2. Name of Operator OXY USA INC. <i>Occidental</i> | | 9. API Well No. 30-025-21308 |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | 3b. Phone No. (include area code) Ph: 432-685-5717 | 10. Field and Pool or Exploratory Area LANGLIE MATTIX 7R QN GB |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T24S R37E NENW 660FNL 1980FWL 32.208267 N Lat, 103.152916 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/24/2017 MIRU PU, start to POOH w/ pump & rods.

10/25/2017 Continue to POOH w/ rods & pump. RDWH, NU BOP, rel TAC, POOH w/ tbg.

10/26/2017 RIH & tag up @ 5124', circ hole w/ 10# MLF, M&P 100sx CL C cmt, Calc TOC 4528', PUH, WOC.

10/27/2017 RIH & tag cmt @ 4369', POOH. RIH w/ 7" gauge ring to 3185', POOH. RIH & set CIBP @ 3180', POOH. RIH w/ tbg & tag CIBP @ 3180'. Circ hole w/ 10# MLF, M&P 30sx CL C cmt, Calc TOC-3045', PUH, WOC.

10/30/2017 RIH & tag cmt @ 2982' PUH to 2560', M&P 50sx CL C cmt, PUH, WOC. RIH & tag cmt @ 2278',

| | |
|--|------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #393999 verified by the BLM Well Information System For OXY USA INC., sent to the Hobbs | |
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature <i>David Stewart</i> (Electronic Submission) | Date 11/03/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|--------------|
| Approved By _____ | Title SUBJECT TO LIKE APPROVAL BY BLM | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ******FOR RECORD ONLY**
OCD 11-6-2017

Additional data for EC transaction #393999 that would not fit on the form

32. Additional remarks, continued

POOH. RIH & set pkr @ 875', RIH & perf 1103', start to EIR, pkr failed, rel & POOH w/ pkr.

10/31/2017 RIH & set pkr @ 805', EIR @ 1.5bpm @ 800#, M&P 75sx CI C cmt, WOC. RIH & tag cmt @ 1009', POOH. RIH & perf @ 300', EIR, M&P 100sx CL C cmt, circ cmt to surface, visually confirmed. RD BOP, NUWH, RDPU.