Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter and

Seriel No. M69393 If Indian, Allottee or Tribe Name

| abandoned wel  | I. Use form 3160-3 (APD   | ) for such p                                    |   |                                  | January, a mounder of                              |  |  |
|--|---|---|---|----------------------------------|--|--|--|
| SUBMIT IN 1  | 7. If Unit or CA/Agreement, Name and/or No.  8. Well Name and No. BLACK AND TAN 27 FEDERAL COM 302H             |   |   |                                  |  |  |  |
| 1. Type of Well  | 8. Well Name and No.<br>BLACK AND TAN 27 FEDERAL COM 302H   |   |   |                                  |  |  |  |
| 2. Name of Operator  | 9. API Well No.   |   |   |                                  |  |  |  |
| APACHE CORPORATION   | 30-025-44018-00   | )-X1  |   |                                  |  |  |  |
| 3a. Address<br>303 VETERANS AIRPARK LA<br>MIDLAND, TX 79705  | NE SUITE 3000   | (include area code) 10. Field and Pool LEA-BONE |   |                                  | or Exploratory Area<br>PRING                       |  |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description)  |   |   | 11. County or Parish, S          | tate   |  |  |
| Sec 27 T20S R34E SWSW 22<br>32.537449 N Lat, 103.554367  |   |   | MM                                      |                                  |  |  |  |
| 12. CHECK THE AF   | PROPRIATE BOX(ES)   | TO INDICAT                                      | TE NATURE O                             | F NOTICE,                        | REPORT, OR OTH                                     | ER DATA  |  |
| TYPE OF SUBMISSION   |   | ACTION  |   |                                  |  |  |  |
| Notice of Intent   | ☐ Acidize ☐ Deep  |   | eepen Product                           |                                  | ion (Start/Resume)                                 | ☐ Water Shut-Off                               |  |
|  | ☐ Alter Casing  | er Casing Hydraulic Fracturing R                |   | ☐ Reclama                        | ation  | ■ Well Integrity                               |  |
| ☐ Subsequent Report  | □ Casing Repair   | □ New   | Construction                            | ☐ Recomp                         | lete   | Other Other                                    |  |
| ☐ Final Abandonment Notice   | □ Change Plans  | ☐ Plug  | ☐ Plug and Abandon                      |                                  | arily Abandon                                      | Change to Original A                           |  |
|  | ☐ Convert to Injection  | ☐ Plug  | Plug Back                               |                                  | Disposal   |  |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi | k will be performed or provide operations. If the operation resolandonment Notices must be file nal inspection. | the Bond No. on<br>ults in a multiple           | file with BLM/BIA<br>completion or reco | Required sub<br>empletion in a r | osequent reports must be new interval, a Form 3160 | filed within 30 days<br>0-4 must be filed once |  |
| BLM-CO-1463 NMB-00073  | 6 NATIONWIDE  |   |   |                                  |  |  |  |
| APACHE RESPECTFULLY R<br>WILL REMAIN AS APPROVE  |   |   |   | DATE FUTU                        | JRE WELL DEVELO                                    | PMENT. CSG/CMT                                 |  |
| APPROVED BHL: 280' FNL & NEW BHL: 280' FNL & 128   |   |   |   |                                  |  |  |  |
|  |   |   |   |                                  |  |  |  |
|  |   |   |   |                                  |  |  |  |
| 14. I hereby certify that the foregoing is   |   |   |   |                                  |  |  |  |
| Com  | Electronic Submission #3<br>For APACH<br>mitted to AFMSS for proce  | E CORPORA                                       | TON, sent to the                        | Hobbs                            |  |  |  |
| Name (Printed/Typed) SORINA F  | Title SUBMITTING CONTACT  |   |   |                                  |  |  |  |
|  |   |   |   |                                  |  |  |  |
| Signature (Electronic S  | Submission)   |   | Date 10/12/2                            | 017                              |  |  |  |
|  | THIS SPACE FO   | R FEDERA  | L OR STATE                              | OFFICE U                         | SE   |  |  |
|  |   |   |   |                                  |  |  |  |
| Approved By MUSTAFA HAQUE  |   |   | TitlePETROLE                            | UM ENGIN                         | EER  | Date 12/04/2017                                |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-   | Office Hobbs  |   |   |                                  |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

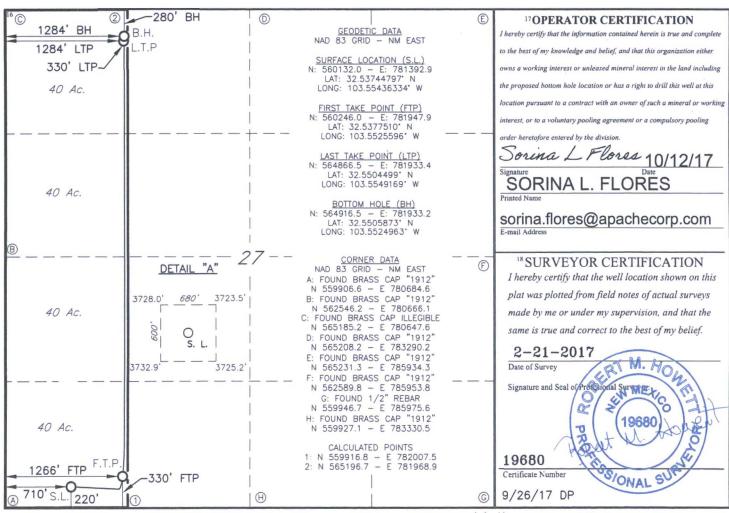
Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

▼ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                          |             |                            | W LLL L         | OCITIO                 | TV THIND THE           | CENTOL DEDIC        | TITION I DI   |                |               |             |  |
|--------------------------|-------------|----------------------------|-----------------|------------------------|------------------------|---------------------|---------------|----------------|---------------|-------------|--|
|                          |             |                            |                 | <sup>2</sup> Pool Code |                        | LEA; BONESPRING, S. |               |                |               |             |  |
| 30-025-44018             |             |                            |                 | <u>37580</u>           | 30 LEA, BONESPRING, S. |                     |               |                |               |             |  |
| <sup>4</sup> Property Co | de          |                            |                 |                        | 5 Property Name        |                     |               |                | 6 Well Number |             |  |
| 319397                   | 7           | BLACK & TAN 27 FEDERAL COM |                 |                        |                        |                     |               |                | 302H          |             |  |
| 7 OGRID 1                | 7 OGRID NO. |                            |                 |                        | 8 Operator Name        |                     |               |                |               | 9 Elevation |  |
| 873                      |             | APACHE CORPORATION 3727    |                 |                        |                        |                     |               |                | 3727'         |             |  |
|                          |             |                            |                 |                        | 10 Surface             | Location            |               |                |               |             |  |
| UL or lot no.            | Section     | Township                   | Range           | Lot Idn                | Feet from the          | North/South line    | Feet From the | East/West line |               | County      |  |
| M                        | 27          | 20S                        | 34E             |                        | 220                    | SOUTH               | 710           | WEST           |               | LEA         |  |
|                          |             |                            | 11 ]            | Bottom F               | Hole Location          | If Different Fr     | om Surface    |                |               |             |  |
| UL or lot no.            | Section     | Township                   | Range           | Lot Idn                | Feet from the          | North/South line    | Feet from the | East/West line |               | County      |  |
| D                        | 27          | 20S                        | 34E             |                        | 280                    | NORTH               | 1284          | WE             | ST            | LEA         |  |
| 12 Dedicated Acres       | 13 Joint    | or Infill                  | 4 Consolidation | Code 15                | Order No.              | •                   |               |                |               |             |  |
| 160                      |             |                            |                 |                        |                        |                     |               |                |               |             |  |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.



Job No.: LS170212202