Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MAN CONTIST ON WELLS

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to be in Dail Hobs

Column 160.3 (APD) for suits proposals to drill or to be in Dail Hobs

6. If Indian, Allottee

6. If Indian, Allottee or Tribe Name

| abandoned wei | II. Use form 3160-3 (APD) to | or such prop | HOBB | Soci |) | Trioc rame | |
|---|------------------------------|-----------------------------|----------------------|--------------|--|---------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreen | nent, Name and/or No. | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. EL MAR 21 A1DM FED COM 4H | | |
| 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-025-42987-00-X1 | | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | | | ude area code) 05 | | 10. Field and Pool or Exploratory Area RED HILLS-BONE SPRING, NORTH | | |
| 4. Location of Well (Footage, Sec., T. | | 11. County or Parish, State | | | | | |
| Sec 21 T26S R33E NWNW 175FNL 450FWL | | | | | LEA COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | Deepen | | ion (Start/Resume) | ■ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | | Reclama | ation | □ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Cor | struction | ☐ Recomplete | | ☑ Other Change to Original A PD | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | | ☐ Tempor | arily Abandon | | |
| - | ☐ Convert to Injection | ☐ Plug Bac | ☐ Plug Back | | Disposal | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Mewbourne Oil Company has an approved APD for the above captioned well. This APD will expire on 12/14/2017. We would like to extend this APD. Bond on file: NM1693 nationwide & NMB000919 Bond on file: 22015694 nationwide & 022041703 Statewide APPROVED FOR 2 MONTH PERIOD ENDING 12 - 13 - 18 | | | | | | | |
| Electronic Submission #395213 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/11/2017 (18PP0298SE) | | | | | | | |
| Name (Printed/Typed) JACKIE LATHAN | | | AUTHO | RIZED REP | RESENTATIVE | | |
| Signature (Electronic Submission) | | | 11/16/20 |)17 | 8 | | |
| | THIS SPACE FOR F | FEDERAL O | R STATE (| OFFICE U | SE | | |
| Approved By_DUNCAN WHITLOCK | | | eTECHNICA | L LPET | | Date 12/14/2014 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Hobbs | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |

(Instructions on page 2) ** BLM REVISED **