## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Hobbs

FORM APPROVED OMB NO. 1004-0137

Expires: January 31, 2018 5. Lease Serial No.

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMLC061869 6. If Indian, Allottee or Tribe Name

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SUBMIT IN TRIPLICATE - Other instructions on page					7. If Unit or CA/Agreement, Name and/or No.	
Type of Well	SEP 1 9 2017			8. Well Name and No. ARABIAN 30-19 FED COM 2H		
2. Name of Operator DEVON ENERGY PROD CO., L.P. Contact: LINDA GOOD E-Mail: linda.good@dvn.com  RECEIVE DAPI Well No. 30 - 695 - 437773						
3a. Address 333 WEST SHERIDAN AVE. OKLAHOMA CITY, OK 7310	3b. Phone No. Ph: 405-552	(include area code) 2-6558		10. Field and Pool or Exploratory Area WC-024 G-08 S25323G LBS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	State
Sec 30 T25S R32E Mer NMP	/L +			LEA COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Producti	on (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Fracturing		☐ Reclamation		■ Well Integrity
☑ Subsequent Report ☐ Casing Repair		■ New Construction		☐ Recomplete		☑ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug a	☐ Plug and Abandon ☐ Temporarily Aban		arily Abandon	Drilling Operations
	☐ Convert to Injection	☐ Plug Back ☐ Wate		☐ Water D	risposal	
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  (7/29/2017 - 7/31/2017) Spud @ 18:00. TD 17-1/2" hole @ 1064'. RIH w/24 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1052'. Lead w/1260 sx ClC, yld 1.34, 14-80 cu ft/sx. Disp w/136 bbl brine. Circ 539 sx cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, good test.						
(8/1/2017 - 8/4/2017) TD 12-1/4" hole @ 4345. RIH w/102 jts 9-5/8" 40# J-55 BTC csg, set @ 4330". Lead cmt w/1095 sx, yld 1.87, 12.90 cu ft/sx. Tail w/440 sx CIC, yld 1.33, 14.80 cu ft/sx. Disp w/325 bbl wtr. Circ 150 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 2765 psi for 30 min, good test.						
(8/9/2017 - 8/18/2017) TD 8-3/4" hole @ 10,842' & TD 8-1/2" hole @ 17,783'. RIH w/422 jts 5-1/2" 17# P110RY CDC-HTQ csg, set @ 17,768'. Lead cmt w/780 sx, yld 2.91, 11.00 cu ft/sx. Tail in						
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #385369 verified by the BLM Well Information System  For DEVON ENERGY PROD CO., L.P., sent to the Hobbs  Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/31/2017 ()  Name (Printed/Typed) LINDA GOOD  Title REGULATORY SPECIALIST						
Traine (Traine and Type and Traine and Train			races.	100		
Signature (Electronic S	Submission)		Date 08/21/20	ALCEPT	ED FOR REC	URU /
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By	E.		Title	5!	6 2017	Date
Conditions of approval, if any, are attached. Approval of this notice does not we certify that the applicant holds legal or equitable title to those rights in the subjective which would entitle the applicant to conduct operations thereon.			Office	/ CARL	OF LAND MANAGEMI SBAD FIE D SERVE	MAN I
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED

## Additional data for EC transaction #385369 that would not fit on the form

32. Additional remarks, continued

w/1480 sx, yld 1.46, 13.20 cu ft/sx. Disp w/411 bbl FW. Release Rig 08:00 hrs.