| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office | Energy, Minerals and Natural Resources | Revised July 18, 2013 |
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Liorgy, minerals and readant resources | WELL API NO. |
| District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-025-44022 |
| District III - (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease STATE S FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | | E-5898 |
| 87505 SUNDRY NOT | ICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPO | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | |
| PROPOSALS.) | CATION FOR PERMIT" (FORM C-101) FOR SUCH | Bell Lake Unit South |
| 1. Type of Well: Oil Well | Gas Well Other | 8. Well Number 419H |
| 2. Name of Operator | Francis Oil Company | 9. OGRID Number 12361 |
| 3. Address of Operator | Francis off Company | 10. Pool name or Wildcat |
| | ox 21468, Tulsa, OK 74121-1468 | WC-025 G09 S243310P Upper Wolfcamp |
| 4. Well Location | | |
| Unit Letter L | 2209.9 feet from the South line and | 503.2 feet from the West line |
| Section 1 | Township 24S Range 33E | NMPM Lea County |
| | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | .) 1'GR |
| indra da nadar ar sinistra | 303. | I GR |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PANDA | | |
| PULL OR ALTER CASING | MULTIPLE COMPL | IT JOB |
| DOWNHOLE COMMINGLE | | |
| CLOSED-LOOP SYSTEM OTHER: Change SHL | IXI OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or recompletion. | | |
| Previous SHL: Unit Letter L 2209.9 FSL & 503.2 FWL of Sec. 1-24S-33E | | |
| | | |
| New SHL: Unit Letter L 2225' FSL & 559' FWL of Sec. 1-248-33E | | |
| | | |
| | | |
| | | |
| Attachment: C-102 | | |
| | | |
| | | |
| | | |
| Spud Date: | Rig Release Date: | |
| | J [| |
| | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| | | |
| SIGNATURE, My UlkenfrugITLEMgr., Regulatory Compliance DATE 1/4/18 | | |
| Type or print name Charlotte Van Valkenbung E-mail address: Charlotv@kfoc.net PHONE: 918-491-4314 | | |
| Type or print name Charlotte For State Use Only | T-mail address: | PHONE: 918-491-4314 |
| TOT State Use Unity | TITLE Petroleum Eng | in the second se |
| APPROVED BY: | TITLE PEROID | DATE 17/0/118 |
| Conditions of Approval (if any): | | |
| | | |