

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT **NMOC**FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM02965A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

**HOBBS OCD**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

JAN 16 2018

8. Well Name and No.

EL MAR 21 W1CN FED COM 3H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-025-43072

3a. Address

PO BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool or Exploratory Area

WOLFCAMP 84410

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 21 T26S R33E Mer NMP NENW 190FNL 1350FWL

11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/28/17..TD'ed 8 3/4" hole @ 12571'. Ran 12550' of 7" 26# P110 LT&C Csg. Cemented 1st stage w/450 sks Lite Class H (35:35:4) w/additives. Mixed @ 12.5#/g w/2.22 yd. Tail w/400 sks Class H. Mixed @ 15.6#/g w/1.18 yd. Displaced w/464 bbls mud. Plug down @ 6:15 PM 11/28/17. Set ECP w/2400#. Tested csg to 6000# for 30 min, held ok. Drop bomb & opened DV tool w/800#. Circ 228 sks of cmt off of DV tool to the pits. Cmt 2nd stage w/100 sks Class C (50:50:10). Mixed @ 11.9#/g w/2.47 yd. Tail w/100 sks Class C w/0.2% retarder. Mixed @ 14.8#/g w/1.32 yd. Displaced w/229 bbls mud. Plug down 8:45 P.M. 11/28/17. Did not circ cmt. Lift pressure @ 800# @ 3 BPM. Estimated TOC @ 4548'. Closed DV tool w/5000#. Set Cameron mandrel hanger through BOP w/275k#. FIT test to 13.5 PPG EMW. At 4:30 P.M. 11/29/2017, tested csg to 2500# for 30 mins, held OK. Drilled out with 6 1/8" bit

Bond on file: NM1693 nationwide &amp; NMB000919

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #397770 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/20/2017 ()

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 12/12/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

KZ