

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

HOBBS
JAN 30 2018
RECEIVED

SUBMIT IN TRIPLICATE – Other instructions on page 2.		5. Lease Serial No. NMNM16835
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator CHEVRON U.S.A. INC.		7. If Unit of CA/Agreement, Name and/or No.
3a. Address 6301 DEAUVILLE BLVD. RM#N3002 MIDLAND, TX. 79706		8. Well Name and No. NEUHAUS 14 FEDERAL #4
3b. Phone No. (include area code) 432-687-7944 ROBERT WALLACE		9. API Well No. 30-025-36353
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980° FNL & 1,650° FEL, SEC- 14, T- 20S, R-35E, MER NMPM LAT. 32.574880 LONG -103.424360		10. Field and Pool or Exploratory Area FEATHERSTONE
		11. Country or Parish, State LEA COUNTY, NM.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	INT TO PA P&A NR P&A R <i>Pm.</i>
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

01/03-05/18 MI & RU P & A EQUIP, INSTALL NEW DRILL LINE, POOH W/ RODS.

01/06-07/18 NDWH NU BOP, PUMP BRINE DOWN 5 1/2" CASING PRESSURED UP 800 PSI, H2S MONITORS WENT OFF REPORT TO MUSTER SITE.

01/08/18 RIH & PERF TBG @ 8,610', MONITOR 5 1/2" PRESSURE 1,200' PSI, PERF @ 6,026', PUMP BRINE DOWN CSG W/ RETURNS UP 2 7/8".

01/10-12/18 PERF TBG @ 3,900', NDWH NU BOP, RELEASE TAC, POOH W/ 2 7/8". RIH & TAG @ 9,415'.

01/13/18 MIX & CIR 25 SX CL "C" CMT FROM 9,415'- 9,189', WOC OVERNIGHT.

01/14/18 RIH TAG @ 9,188', POOH, RIH W/ 5 1/2" CIBP & SET @ 8,550'.

01/15/18 TEST 5 1/2" 500# GOOD, RIH CIR W/ MLF, MIX & SPOT 50 SSX CL "C" CMT FROM 8,520'- 8,068'.

01/18/18 MIX & SPOT 25 SX CL "C" CMT FROM 5,968'-5,715', MIX & SPOT 25 SX CL "C" CMT FROM 5,252'- 5,000', MIX & SPOT 60 SX CL "C" CMT FROM 4,369'-3,763', WOC & TAG @ 3,710'.

01/19/18 MIX & SPOT 25 SX CL "C" CMT FROM 2,142'- 1,890', PERF 5 1/2" @ 482', UNABLE TO CIR CALL BLM JIM McCORMICK OK TO PERF @ 100', UNABLE TO CIR, BLM OK SPOT PLUG, MIX & SPOT 62 SX CL "C" CMT FROM 551' TO SURFACE, POOH, SWI W/ 1,500 PSI ND & RD. TURN OVER TO RECLAMATION. CLASS "C" CEMENT USED & CLOSED LOOP SYSTEM. BOND COVERAGE: CA 0329

RECLAMATION
DUE 7-19-18

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Monty L. McCarver		Title SR. Manager / Agent for Chervon U.S.A. Inc.
Signature <i>[Signature]</i>		Date 01/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title <i>Supv. PET</i>	Date <i>1-24-18</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>Carlsbad</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
MW/OCD 01/31/2018