

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |   | 5. Lease Serial No.<br>NMNM02965A                  |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY<br>Contact: JACKIE LATHAN<br>E-Mail: jlathan@mewbourne.com   |   | 6. If Indian, Allottee or Tribe Name               |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241   | 3b. Phone No. (include area code)<br>Ph: 575-393-5905 | 7. If Unit or CA/Agreement, Name and/or No.        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 21 T26S R33E Mer NMP NENW 190 <sup>185</sup> NW 14 <sup>246</sup> FWL |   | 8. Well Name and No.<br>EL MAR 21 W0CN FED COM 4H  |
|   |   | 9. API Well No.<br>30-025-42929                    |
|   |   | 10. Field and Pool or Exploratory Area<br>WOLFCAMP |
|   |   | 11. County or Parish, State<br>LEA COUNTY, NM      |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/31/2017 TD'ed 6 1/8" hole @ 16980' MD. Ran 16940' of 4 1/2" 13.5# HCP110 LT&C csg. Cmt w/300 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.48 yd. Released dart. Displaced w/204 bbls BW. Plug down @ 4:45 P.M. 01/02/2018. Bump plug w/2300#. Set packer w/77k#. Released from liner. Displaced 7" csg w/300 bbls BW. Circ 68 sks of cmt off of liner top to the pits. At 6:00 P.M., 01/02/2018, test liner top to 1500# for 30 mins, held OK. Top of liner @ 11719'

Rig released on 01/04/2018 @ 12:45 P.M.  
&#8195;

Bond on file: NM1693 nationwide & NMB000919

|   |                                 |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #400974 verified by the BLM Well Information System<br>For MEWBOURNE OIL COMPANY, sent to the Hobbs<br>Committed to AFMSS for processing by JENNIFER SANCHEZ on 01/16/2018 () |                                 |
| Name (Printed/Typed) JACKIE LATHAN  | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)   | Date 01/16/2018                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE** 6 2018

|   |             |            |
|---|-------------|------------|
| Approved By _____   | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             |            |
| Office _____  |             |            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***