

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.
NMNM13422B ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
FALCON FEDERAL 1 ✓2. Name of Operator
✓ COG OPERATING LLCContact: AMANDA AVERY
E-Mail: aavery@concho.com9. API Well No.
30-025-38421 ✓3a. Address
2208 W MAIN STREET
ARTESIA, NM 882103b. Phone No. (include area code)
Ph: 575-748-694010. Field and Pool or Exploratory Area
LUSK; BONE SPRING, NORTH4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
✓ Sec 9 T19S R32E 1650FNL 660FWL11. County or Parish, State
LEA COUNTY, NM ✓

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached Facility Diagram.

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.

Date: 2-27-18

D McKinney

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #379425 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/30/2017 ()

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/21/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

SWNW SECTION 9, T19S, R32E, UNIT E
LEA COUNTY, NM

FALCON FEDERAL #001: 30-025-38421

The diagram shows a loop of red lines representing gas lines. On the left, a large black arrow points left towards the text "TO UPS SALES". The loop goes up, right, down, and left. Two gas meters are installed on the right side of the loop, one above the other. Each meter is represented by a rectangle with a circle in the middle and a horizontal line through it. To the right of each meter, the text reads: "FMP GAS METER", "DCP Gas Sales", "Line Meter:", and a meter number. The top meter's number is "#723362-00" and the bottom meter's number is "#725318-00".

TO UPS SALES

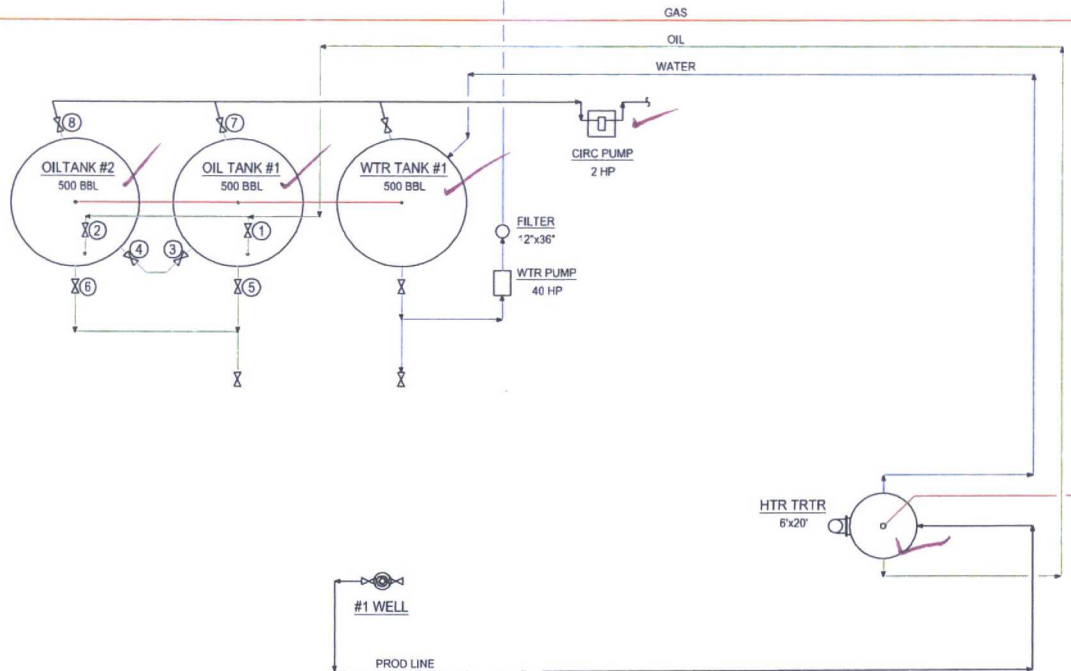
FMP GAS METER
DCP Gas Sales
Line Meter:
#723362-00

FMP GAS METER
DCP Gas Sales
Line Meter:
#725318-00

#1 WELL

- Valve 1 open
- Valve 2 closed
- Valves 3 and 4 open
- Valves 5 and 6 closed
- Valve 7 open
- Valve 8 closed

- Valve 1 closed
- Valve 2 open
- Valves 3 and 4 closed
- Valve 5 open
- Valve 6 closed
- Valve 7 closed
- Valve 8 open



NORTH

Produced Fluid:	_____
Produced Oil:	_____
Produced Gas:	_____
Produced Water:	_____

Type of Lease: Federal
Federal Lease #: NMNM 013422B
Property Code: 308124
OGRID #: 229137

THIS DRAWING IS PROPERTY
OF COG OPERATING LLC AND
IS LENT TO THE BORROWER
FOR CONFIDENTIAL USE ONLY
AND IS SUBJECT TO RETURN
UPON REQUEST AND SHALL
NOT BE REPRODUCED,
COPIED, LENT OR OTHERWISE
DISPOSED OF DIRECTLY OR
INDIRECTLY, NOR USED FOR
ANY PURPOSE OTHER THAN
THAT WHICH IT IS
SPECIFICALLY FURNISHED.

REFERENCE DRAWINGS	
NO.	TITLE
COG OPERATING LLC 600 WEST ILLINOIS AVENUE MIDLAND, TEXAS 79701	

REVISIONS						ENGINEERING RECORD			
NO.	DATE	DESCRIPTION	BY	CHK.	APP.	BY		DATE	
A	06/01/12	ISSUE FOR SITE PERMITTING	CMB			DIN:	CMB	06/01/12	
B	06/20/17	UPDATED FOR FALCON FEDERAL 1 BTY	CMB			DES:	CMB	06/01/12	
						CHK:			
						APP:			
						AFE NO:			
						FACIL DNR:	C. BLEDSOE		
						OPER DNR:	VARES		
						SCALE:	NONE		

 CONCHO			
NORTHERN DELAWARE BASIN ASSET PRODUCTION FACILITIES SITE FACILITY DIAGRAM FALCON FEDERAL 1 BATTERY			
LEA COUNTY		NEW MEXICO	
TWP/SHP/RANGE MULTIPLE	OWG NO. D-1700-81-005	REV B	