Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. |  |
|----|------------------|--|
| E  | MMMM#10838       |  |

SUNDRY NOTICES AND REPORTS ON WELLS IS Dad not use this form for proposals to drill or to re-enter as Dad abandoned well. Use form 3160-3 (APD) for such proposals 6. If Indian, Allottee or Tribe Name

| SUBMIT IN 1   | 7. If Unit or CA/Agree              | ment, Name and/or No.      |                               |   |  |                      |  |  |  |
|---|-------------------------------------|----------------------------|-------------------------------|---|--|----------------------|--|--|--|
| Type of Well  | er                                  | MAIN                       | 8 2018                        | 8. Well Name and No.<br>AUDACIOUS BTL         | 19 FED COM 4H  |                      |  |  |  |
| Name of Operator     EOG RESOURCES INC  | Contact:<br>E-Mail: stan_wagn       |                            | JE!                           | 9. API Well No.<br>30-025-43865-0             | 0-X1   |                      |  |  |  |
| 3a. Address<br>1111 BAGBY SKY LOBBY2<br>HOUSTON, TX 77002   |                                     | 3b. Phone No. Ph: 432-68   | (include area code)<br>6-3689 |   | 10. Field and Pool or Exploratory Area<br>RED HILLS-BONE SPRING, NORTH |                      |  |  |  |
| 4. Location of Well (Footage, Sec., T.  | , R., M., or Survey Description     |                            |                               | 11. County or Parish, S                       | State  |                      |  |  |  |
| Sec 19 T25S R33E NESE 258<br>32.115952 N Lat, 103.605927  |                                     |                            |                               | /   | LEA COUNTY, N  | NM                   |  |  |  |
| 12. CHECK THE AF  | PROPRIATE BOX(ES)                   | TO INDICA                  | TE NATURE O                   | F NOTICE,                                     | REPORT, OR OTH   | ER DATA              |  |  |  |
| TYPE OF SUBMISSION  |                                     | TYPE OF                    | F ACTION                      |   |  |                      |  |  |  |
| ☐ Notice of Intent  | ☐ Acidize                           | Acidize                    |                               | en Product                                    |  | ■ Water Shut-Off     |  |  |  |
| _   | ☐ Alter Casing                      | ☐ Hydraulic Fracturing ☐ R |                               | □ Reclam                                      | ation  | ■ Well Integrity     |  |  |  |
| Subsequent Report   | ☐ Casing Repair                     | ■ New Construction         |                               | □ Recomp                                      | olete  | <b>⊘</b> Other       |  |  |  |
| ☐ Final Abandonment Notice  | □ Change Plans                      | ☐ Change Plans ☐ Plug      |                               | bandon  |  | Drilling Operations  |  |  |  |
|   | □ Convert to Injection              | njection                   |                               | ■ Water Disposal                              |  |                      |  |  |  |
| testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  11/28/17 TD at 19714' MD. Ran 5-1/2", 23#, HCP-110 VAM TOP HT (0'-11414') Ran 5-1/2", 23#, CYHP-110 Ultra SF (11141'-19704')  11/29/17 Cement w/ 780 sx Class H, 15.6 ppg, 1.23 CFS yield; Tested casing to 6030. ETOC at 10678'.  11/30/17 Rig released.   |                                     |                            |                               |   |  |                      |  |  |  |
|   | Electronic Submission #             | RESOURCES                  | NC, sent to the h             | lobbs   |  |                      |  |  |  |
| Name (Printed/Typed) STAN WA  | GNER                                |                            | Title REGULATORY ANALYST      |   |  |                      |  |  |  |
| Signature (Electronic S   | Submission)                         | Date 12/01/20              | 017                           |   |  |                      |  |  |  |
|   | THIS SPACE FO                       | OR FEDERA                  | L OR STATE                    | OFFICE U                                      | SE   |                      |  |  |  |
| Approved By ACCEPT  | ED                                  |                            |                               | USTAFA HAQUE<br>ETROLEUM ENGINEER Date 03/06/ |  | Date 03/06/2018      |  |  |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to conductive th | itable title to those rights in the |                            | Office Hobbs                  |   |  |                      |  |  |  |
| Fitle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   |                                     |                            |                               | willfully to ma                               | ake to any department or   | agency of the United |  |  |  |