

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-041-20974 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Susie Q |
| 8. Well Number 1 |
| 9. OGRID Number 1092 |
| 10. Pool name or Wildcat |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> |
| 2. Name of Operator ARMSTRONG ENERGY CORPORATION |
| 3. Address of Operator P.O. Box 1973, Roswell, NM 88202-1973 |
| 4. Well Location Unit Letter <u>CN</u> : <u>330</u> feet from the <u>North</u> line and <u>2253</u> feet from the <u>West</u> line Section <u>2</u> Township <u>6S</u> Range <u>34E</u> NMPM <u>Roosevelt</u> County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|---|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| CASING/CEMENT JOB <input checked="" type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03-05-18 TD Surface hole @ 2448'

03-06-18 Run Surface casing.

03-07-18 Cement 8-5/8" surface csg lead 875 sx ExtendaCem-CZ, 13.7 ppg, 1.675 yield, tail w/ 200 sx HalCem TM, 14.8 ppg, 1.34 yield. Total volume cement pumped 288 bbls. Circ 105 bbls, 356 sx.

CASING DETAIL ON PAGE 2

Spud Date:

3-4-18

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Operations Manager DATE 03/15/18

Type or print name Kyle Alpers E-mail address: kalpers@aecnrm.com PHONE: 575-625-2222

APPROVED BY: [Signature] TITLE Staff Mgr DATE 3-19-18

Conditions of Approval (if any):

8-5/8" Casing Detail

| | |
|--|----------------|
| 1-Halliburton TX. Shoe | .70 |
| 1-Halliburton Float Collar | 1.00 |
| 1-Joint 8.625'' 32# LTC J-55 Casing (Smith Brothers) | 42.11 |
| 1-Halliburton Float Collar | .90 |
| 3-Joints 8.625'' 32# LTC J-55 Casing (Smith Brothers) | 126.43 |
| 36-Joints 8.625'' 24# STC J-55 Casing (Smith Brothers) | 1532.21 |
| 15-Joints 8.625'' 24# STC J-55 Casing (AEC Stock) | 632.13 |
| 3-Joints 8.625'' 32# STC J-55 Casing (Double R) | 119.68 |
| <u>Total Run</u> | <u>2455.16</u> |
| + KB | 21.00 |
| - Cutoff | 28.16 |
| CP | 2448.00 |

Centralizers- Middle shoe joint (2428'), top joint #5 (2134'), top joint #9 (1964'), top joint #13 (1794'), top joint #17 (1624') top joint #21 (1454')