

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM15091

6. Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BTA OIL PRODUCERS LLC

Contact: KAYLA MCCONNELL

E-Mail: kmccconnell@btaoil.com

8. Well Name and No.

ROJO 7811 27 FEDERAL COM 12H

9. API Well No.

30-025-44350-00-X1

3a. Address

104 S. PECOS
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 432-682-3753 Ext: 106

10. Field and Pool or Exploratory Area

WC025G09S253336D-UPPER WC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T25S R33E NENE 220FNL 1310FEL
32.108177 N Lat, 103.555885 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BTA respectfully requests a waiver to the Lesser Prairie chicken Timing Stipulation COA for this APD.

This location is within an Isolated Population Area.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #407487 verified by the BLM Well Information System
For BTA OIL PRODUCERS LLC, sent to the Hobbs
Committed to AFMSS for processing by MUSTAFA HAQUE on 03/20/2018 (18MH0047SE)

Name (Printed/Typed) KAYLA MCCONNELL

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/13/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

DENIEDMUSTAFA HAQUE
Title PETROLEUM ENGINEER

Date 03/20/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******Accepted for Record Only**

MAR/OCD 3/26/2018