Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS GRBS OF Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC065580		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				SEN/EI	7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. YOUNG DEEP UNIT 28		
☑ Oil Well ☐ Gas Well ☐ Other							
Name of Operator Contact: AVA MONROE MATADOR PRODUCTION COMPANYE-Mail: amonroe@matadorresources.com					9. API Well No. 30-025-31048		
3a. Address 5400 LBJ FREEWAY STE 1500 DALLAS, TX 75240		3b. Phone No. (include area code) Ph: 972-371-5200 Fx: 972-371-5201			10. Field and Pool or Exploratory Area YOUNG; DELAWARE NORTH		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	State	
Sec 9 T18S R32E Mer NMP SESE 330FSL 990FEL					LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE,	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	□ Deep	□ Deepen		ion (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	☐ Hydr	aulic Fracturing	ic Fracturing		■ Well Integrity	
Subsequent Report	☐ Casing Repair	air New Co		☐ Recomp	lete	⊘ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temporarily Abandon		arily Abandon	Venting and/or Flari		
	☐ Convert to Injection	☐ Plug Back ☐ Water Dispo		Disposal	8		
13. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices must be fil inal inspection.	give subsurface the Bond No. on sults in a multiple	ocations and measu file with BLM/BIA completion or reco	red and true ve Required sul empletion in a r	rtical depths of all perti- osequent reports must be new interval, a Form 31	nent markers and zones. e filed within 30 days 60-4 must be filed once	
BLM BOND NO. NMB0001079 SURETY BOND NO. RLB0015172							
SUBSEQUENT REPORT: flare 09/13/17 - 12/10/17. Frontier will not accept our gas which has high nitrogen content (>4%).							
SEP: 36 MCF OCT: 62 MCF NOV: 60 MCF DEC: 19 MCF TTL:177 MCF							
14. I hereby certify that the foregoing is	s true and correct					/ //	
14. Thereby certary that the foregoing is	Electronic Submission # For MATADOR F Committed to AFMSS for	PRODUCTION	COMPANY./sent	to the Hobbs			
Name (Printed/Typed) RAKESH PATEL			Title PRODUCTION ENGINEER				
			ACCEPTED FOR RECORD				
Signature (Electronic	Submission)		Date 02/08/2	018			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By		Title BUREAU OR LAND MAJACE MAN Date			Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	CARLSBA	MELOUPEULE		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Accepted for Record Only 3/24/2018