| Submit 1 Copy To Appropriate District Office State of New Mexico                                                                                                                                                                                    | Form C-103                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| District I = (575) 393-6161 Energy, Minerals and Natural Resources                                                                                                                                                                                  | Revised July 18, 2013                  |
| 1625 N. French Dr., Hobbs, NM 8824<br>District II – (575) 748-1283                                                                                                                                                                                  | WELL API NO.<br>30-025-40846           |
| District II – (575) 748-1283 811 S. First St., Artesia, NM 88410 District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 874101 District IV – (505) 476-3460 Santa Fe, NM 87505                                                                | 5. Indicate Type of Lease              |
| District III – (505) 334-6178 220 South St. Francis Dr.                                                                                                                                                                                             | STATE FEE                              |
| 1625 N. French Dr., Hobbs, NM 88240  District II – (575) 748-1283 811 S. First St., Artesia, NM 88810  District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410  District IV – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 6. State Oil & Gas Lease No.           |
| 87505                                                                                                                                                                                                                                               |                                        |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                                                                                                                    | 7. Lease Name or Unit Agreement Name   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                 | Northeast Drinkard Unit (NEDU) / 22503 |
| 1. Type of Well: Oil Well Gas Well Other Injection                                                                                                                                                                                                  | 8. Well Number 174                     |
| 2. Name of Operator Apache Corporation                                                                                                                                                                                                              | 9. OGRID Number<br>873                 |
| 3. Address of Operator                                                                                                                                                                                                                              | 10. Pool name or Wildcat               |
| 303 Veterans Airpark Lane, Suite 1000 Midland, TX 79705                                                                                                                                                                                             | Eunice; B-T-D, North (22900)           |
| 4. Well Location  Unit Letter C Lot 6: 3220 feet from the North line and 2                                                                                                                                                                          | feet from the West line                |
| Section 03 Township 21S Range 37E                                                                                                                                                                                                                   | NMPM County Lea                        |
| 11. Elevation (Show whether DR, RKB, RT, GR, e                                                                                                                                                                                                      |                                        |
| 3478' GL                                                                                                                                                                                                                                            |                                        |
| 12. Check Appropriate Box to Indicate Nature of Notic                                                                                                                                                                                               | e, Report or Other Data                |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                             | BRECHENT REPORT OF                     |
| NOTICE OF INTENTION TO: SU  PERFORM REMEDIAL WORK □ PLUG AND ABANDON □ REMEDIAL WO                                                                                                                                                                  | BSEQUENT REPORT OF:  ORK               |
|                                                                                                                                                                                                                                                     | RILLING OPNS. P AND A                  |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEME                                                                                                                                                                                                 | NT JOB                                 |
| DOWNHOLE COMMINGLE                                                                                                                                                                                                                                  |                                        |
| CLOSED-LOOP SYSTEM OTHER: OTHER: UI                                                                                                                                                                                                                 | CTESTING                               |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details,                                                                                                                                                                |                                        |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple (                                                                                                                                                                            |                                        |
| proposed completion or recompletion.                                                                                                                                                                                                                |                                        |
|                                                                                                                                                                                                                                                     |                                        |
| Apache performed the required, witnessed MIT on this well 3/7/2018; passing chart is attached.                                                                                                                                                      |                                        |
|                                                                                                                                                                                                                                                     |                                        |
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|                                                                                                                                                                                                                                                     |                                        |
| Spud Date: Q/4/2013 Rig Release Date: 9/10/2013                                                                                                                                                                                                     |                                        |
| Spud Date: 9/4/2013 Rig Release Date: 9/10/2013                                                                                                                                                                                                     |                                        |
|                                                                                                                                                                                                                                                     |                                        |
| I hereby certify that the information above is true and complete to the best of my knowle                                                                                                                                                           | dge and belief.                        |
| 0 4.1                                                                                                                                                                                                                                               |                                        |
| SIGNATURE Klosa John TITLE Sr. Staff Reg Analyst                                                                                                                                                                                                    | DATE 3/23/2018                         |
| Type or print name Reesa Fisher E-mail address: Reesa.Fisher@                                                                                                                                                                                       | apachecorp.com PHONE: (432) 818-1062   |
| For State Use Only                                                                                                                                                                                                                                  | 1                                      |
| ADDROVED BY, See See See See See See See See See Se                                                                                                                                                                                                 | Teer DATE 3/22/18                      |
| APPROVED BY: Jone TITLE TITLE THE Conditions of Approval (If any):                                                                                                                                                                                  | DATE                                   |
|                                                                                                                                                                                                                                                     |                                        |

