Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS MOCD Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposal stops					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM14492 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2 7. If Unit or CA/Agreement, Name and/or No							
1. Type of Well					8. Well Name and No. MESA 8105 JV-P 22H		
					 API Well No. 30-025-42857 		
3a. Address 3b. Phone No. (include area code) 104 SOUTH PECOS Ph: 432-682-3753					10. Field and Pool or Exploratory Area JENNINGS UPPER BN SP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 11 T26S R32E 330FNL 600FEL					LEA COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	□ Acidize	Deep		_	ion (Start/Resume)	UWater Shut-Off	
🛛 Subsequent Report	 Alter Casing Casing Repair 		Construction	Reclamation		 Well Integrity Other 	
□ Final Abandonment Notice	Change Plans	_	and Abandon		arily Abandon	Hydraulic Fracture	
				ater Disposal			
 Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the woo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 9/28/2016 - 10/10/2016: MIRU bbl acid, Frac w/233,270 bbl f 10/11/2016 - 10/12/2016: Drill 	ally or recomplete horizontally, gi rk will be performed or provide th l operations. If the operation resu pandonment Notices must be filed inal inspection. J. Load and test annulus. P luid & 9.41 MM# sand.	ve subsurface le Bond No. on lts in a multiple only after all n	locations and measure file with BLM/BIA e completion or reco requirements, includi	red and true ve . Required sub mpletion in a r ing reclamation	rtical depths of all pertin sequent reports must be lew interval, a Form 3160 n, have been completed a	ent markers and zones. filed within 30 days 0-4 must be filed once	
10/16/2016: Set 2 7/8" production tbg @ 9433' & packer @ 9403'.							
10/17/2016: Begin flowing back and testing.							
10/18/2016: Date of first produ						\Box	
14. I hereby certify that the foregoing is true and correct. Electronic Submission #408261 verified by the For BTA OIL PRODUCER\$, LLC, Committed to AFMSS for processing by JENNI Name (Printed/Typed) KAYLA MCCONNELL Title				l Information e Hobbs CHEZ on 03/1 ATORY AN	19/2018 ()		
Tunica Typedy TOTIERTIN	OUCHNELL		THE TREGOL	ACCE	PYED FOR RE	CORD	
Signature (Electronic			Date 03/16/20				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 10 1018							
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or			Title	BUJEA	UOLAND MANAGE	Date	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office				CAI	ALSBAD FIELD OFFIC		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** OP	ERATOR-	SUBMITTED *	* OPERAT	ORSUBMITTED	*	