Form 3160-(June 2015)

SUNDRY Do not use th	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WITH DO not use this form for proposals to drill or to reabandoned well. Use form 3160-3 (APD) for such proposals and proposed to the proposals of		NMOCI Hobbs	OMB 110. 1007-0137	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				8. Well Name and No.	
☑ Oil Well ☐ Gas Well ☐ Other				MASTIFF FEDERAL 3H	
2. Name of Operator Contact: CATHY SEELY COG OPERATING LLC E-Mail: cseely@concho.com				9. API Well No. 30-025-42064	
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-1549  10. Field and Pool or Exploratory Are MESA VERDE			Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 4 T24S R32E NENW 190FNL 1980FWL 32.253100 N Lat, 103.681260 W Lon				LEA COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) TO	O INDICATE NATU	URE OF NOTICE,	REPORT, OR OTH	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Frac	cturing    Reclam	ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	■ New Construct	tion Recomp	olete	<b>⊠</b> Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Aban	don	Venting and/or Flar	
	☐ Convert to Injection	☐ Plug Back	☐ Water I	Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, giv rk will be performed or provide the d operations. If the operation resul- bandonment Notices must be filed	ve subsurface locations and e Bond No. on file with B ts in a multiple completion	nd measured and true ve LM/BIA. Required sul on or recompletion in a	ertical depths of all perting bsequent reports must be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 must be filed once
ACTUAL GAS FLARED AT T NOI SUBMISSION #392572	HE MASTIFF FED 3H BTY	FROM 10/20/17 TO	1/18/18.		*
WELLS: MASTIFF FED 3H: 30-025-42	2064				
OCTOBER: 0 MCF					
NOVEMBER: 535 MCF					
DECEMBER: 575 MCF					
14. I hereby certify that the foregoing is  Name (Printed/Typed) CATHY S	Electronic Submission #40 For COG OF Committed to AFMSS for pr	PERATING LLC, sent occessing by JENNIFE	to the Hobbs	20/2018 ()	
Traine (17 time at type a) GATHT 5	LLLI	Title	INGINEERING IE	011	
Signature (Electronic	Submission)	Date (	03/19/2018	ACCEPTED FO	OR RAGORD
	THIS SPACE FOR	FEDERAL OR S	TATE OFFICE U	SE	tall
Approved By		Title		Milhari	2018 Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Accepted for Record Only

MSB/OCD 4/3/2018

Office

## Additional data for EC transaction #408457 that would not fit on the form

32. Additional remarks, continued

JANUARY: 2904 MCF