Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMNM116575

abandoned well. Use form 3160-3 (APD) for such proposals. NMOCD				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2 Hobbsot Diff Unit or CA/Agreement, Name and/or No.					
1. Type of Well				8. Well Name and No.  REBEL 20 FED 6Y	
2. Name of Operator Contact: BRITTNEY WHEATON APR 02 201				9. API Well No.	
DEVON ENERGY PRODUCTION COMPAND: brittney.wheaton@dvn.com				0-025-43449	
3a. Address 333 W. SHERIDAN AVE OKLAHOMA CITY, OK 73102  3b. Phone No. (include area pole CEIII) Ph: 405.228.2810				10. Field and Pool or Exploratory Area COTTON DRAW;BN SPNG, EAST	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 20 T24S R32E Mer NMP NENW 250FNL 1970FWL				LEA COUNTY, NM	
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION		TYPE OF			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Producti	on (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation		■ Well Integrity
Subsequent Report     ■	□ Casing Repair	■ New Construction	□ Recomp	lete	Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon		Drilling Operations
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  (01-17-2018-01-20-2018) SPUD WELL @ 04:30. TD 17 1/2" HOLE @ 931'. RUN IN HOLE W/ 21 JTS, 13 3/8", 54.5#,J-55 BTC. LAND CASING @ 921'. TEST LINES TO 1500 PSI, GOOD TEST.  (01-20-2018-01-22-2018) TD 12 1/4" HOLE @ 4622'. RÛN IN HOLE W/ 103 JTS, 9 5/8, 40,J-55,LTC CSG, SET @4608. LEAD W/ 1395 SX CIC, YLD 1.79 CU FT/SK. TAIL 310 SX CIH, YLD 1.34 CU FT/SK. DISP W/ 364 BBLS OF 8.34 PPG FW. CIRC 190 BBL RETURNED TO SURFACE. PT CSG TO 1500 PSI FOR 30 MIN, OK.  (01-23-2018- 01-29-2018) TD 8 3/4" HOLE @ 10,759'. RUN IN HOLE W/ 353 JTS,5 1/2", 17#, P110RY BT CSG, SET @ 15,102'. 1ST STAGE CMT LEAD W/ 530 SX CIH, YLD 3.63 CU FT/SK. TAIL W/1030 SX CIH, YLD 1.47 CU FT/SK. PUMP 248 BBLS OF F/W DISPLACEMENT.					
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #403355 verified by the BLM Well Information System  For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs  Committed to AFMSS for processing by PRISCILLA PEREZ on 02/06/2018 ()  Name (Printed/Typed) BRITTNEY WHEATON  Title REGULATORY PROFESSIONAL					
Name (Printed/Typed) BRITTNEY WHEATON Title REGULATORY			ACCER	FI FOR RE	CORXD/
Signature (Electronic S	Submission)	Date 02/05/20	18	TEO HOILINE	77h
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the second conductive and the second conductive an	nitable title to those rights in the subject operations thereon.	ect lease Office		U OF LAND MAYAGERLSBLD FELD OFF	Date
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					