Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

NMOCE

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM116047

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Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals						
					6. If Indian, Allottee or Tribe Name	
SUBMIT IN	TRIPLICATE - Other ins	tructions on	page 2	S WH S	Unit or CA/Agree	ement, Name and/or No.
1. Type of Well					8. Well Name and No. SMALLS FEDERA	VI 2H
						AL 211
Name of Operator COG OPERATING LLC	/IS	•	9. API Well No. 30-025-43064			
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946		10. Field and Pool or Exploratory Area WILDCAT; BONE SPRING			
4. Location of Well (Footage, Sec., T		11. County or Parish, State				
Sec 28 T22S R34E Mer NMP				LEA COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					2
☐ Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Production (Start/Resume)		■ Water Shut-Off
	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclamation		■ Well Integrity
Subsequent Report	☐ Casing Repair ☐		Construction	☐ Recomp	lete	Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	□ Temporarily Abandon		Drilling Operations
	☐ Convert to Injection	Plug	☐ Plug Back		isposal	
testing has been completed. Final Aldetermined that the site is ready for f 2/16/18 Spud well. 2/17/18 TD 20" hole @ 2136' sx. Circ 892 sx to surface. WC 2/21/18 TD 14 3/4" hole @ 37 in w/250 sx. Circ 454 sx to sur 2/25/18 TD 10 5/8" hole @ 52 w/300 sx Class C. Tailed in w/hrs. Test csg to 1000# for 30 in WOC.	Set 16" 75# J-55 csg @ 0C 18 hrs. Test csg to 150 741'. Set 11-3/4" 47# J-55 face. WOC 18 hrs. Test c48'. Set 8 5/8" 32# L-80 c/250 sx. Cmt Stage 2 w/7 mins. Drill out to 5160'. Reference in the stage 2 w/7 mins. Drill out to 5160'. Reference in the stage 2 w/7 mins. Drill out to 5160'. Reference in the stage 2 w/7 mins. Drill out to 5160'. Reference in the stage 2 w/7 mins.	2136'. Cmt w 00# for 30 mir 6 csg @ 3741' csg to 1500# t	/1750 sx Class (as Cmt w/1550 sx for 30 mins.	C. Tailed in v Class C. Ta	v/450 illed	nd the operator has
14. I hereby certify that the foregoing is				-	- / 	
14. Thereby certary that the foregoing is	Electronic Submission #	OPERATING	LC, sent to the h	lobbs /	\ // \	
Name (Printed/Typed) STORMI DAVIS			Title PREPA		TEND DENN	pn /
Signature (Electronic S	Submission)		Date 03/27/20		D FUR MEZUI	
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE US	SE 1/2018	Wald
Approved By			Title	ALIREATIATE	A	Daye
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	CAPLSE	AD FIELD OF FICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #409411 that would not fit on the form

32. Additional remarks, continued

3/16/18 TD 7 7/8" lateral @ 15778' (KOP @ 10538'). Set 5 1/2" 20# P-110 csg @ 15763'. Cmt w/1250 sx Class C. Tailed in w/950 sx. DNC. WOC. Cut and dress csg. Install tbg head and test to 3500#.

3/20/18 Rig released.