| Office Office                                                                                                  | State of New Mexico                               |                      |                              | Form C-10                  |          |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|------------------------------|----------------------------|----------|
| District I - (575) 393-6161                                                                                    | Energy, Minerals and Natu                         | ural Resources       | WELL ADING                   | Revised July 18, 20        | 13       |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283                                     | (535) 340 1003                                    |                      | WELL API NO.<br>30-025-26118 |                            |          |
| 811 S. First St., Artesia, NM 88210                                                                            | OIL CONSERVATION DIVISIONCD                       |                      | 5. Indicate Type of Lease    |                            | $\dashv$ |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410                                   | 1220 South St. francis Dr.                        |                      | STATE FEE                    |                            |          |
| District IV – (505) 476-3460                                                                                   |                                                   |                      | 6. State Oil & Gas Lease No. |                            | $\neg$   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                 |                                                   | APR TO LOS           |                              |                            |          |
|                                                                                                                | ICES AND REPORTS ON WELLS                         | CEIVED               | 7. Lease Name of             | or Unit Agreement Name     | _        |
| (DO NOT USE THIS FORM FOR PROPO                                                                                | SALS TO DRILL OR TO DEEPEN OR PI                  | LO BACK TO A         |                              |                            |          |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                            |                                                   |                      | South Hobbs (G/SA) Unit      |                            |          |
| 1. Type of Well: Oil Well Gas Well Other Temporarily Abandoned                                                 |                                                   |                      | 8. Well Number 123           |                            | 1        |
| 2. Name of Operator                                                                                            |                                                   |                      | 9. OGRID Num                 | ber 157984                 | $\neg$   |
| Occidental Permian, Ltd                                                                                        |                                                   |                      | 10. 7. 1                     |                            | _        |
| 3. Address of Operator                                                                                         |                                                   |                      | 10. Pool name or Wildcat     |                            |          |
| HCR 1 Box 90 Denver City, TX 79323                                                                             |                                                   |                      | Hobbs (G/SA)                 |                            | _        |
| 4. Well Location                                                                                               | 2390 feet from the North                          | 15                   | 0 0.0                        | . Fact                     | 1        |
| Unit Letter H :                                                                                                |                                                   | line and15           |                              | om the East line           | 1        |
| Section 6                                                                                                      | Township 19-S Ra  11. Elevation (Show whether DR, | ange 38-E            | NMPM Lea                     | County                     | 2000     |
|                                                                                                                | 3624' GR                                          | , KKB, KI, GK, etc.) |                              |                            |          |
|                                                                                                                |                                                   |                      | 7                            |                            |          |
| 12 Check A                                                                                                     | Appropriate Box to Indicate N                     | lature of Notice     | Report or Other              | r Data                     |          |
|                                                                                                                |                                                   |                      | report of other              | Data                       |          |
| NOTICE OF IN                                                                                                   | SEQUENT REPORT OF:                                |                      |                              |                            |          |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK                                                           |                                                   |                      | _                            |                            |          |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI                                                                  |                                                   |                      | 10-20-11 A 201               | P AND A                    | ı        |
| PULL OR ALTER CASING                                                                                           | MULTIPLE COMPL                                    | CASING/CEMENT        | JOB 📙                        |                            |          |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM                                                                          |                                                   |                      |                              |                            |          |
| CLOSED-LOOP SYSTEM OTHER: TA status extension reques                                                           | st 🗆 🗀                                            | OTHER:               |                              |                            | ĺ        |
|                                                                                                                | leted operations. (Clearly state all p            |                      | give pertinent dat           | es, including estimated da | ate      |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |                                                   |                      |                              |                            |          |
| proposed completion or recompletion.                                                                           |                                                   |                      |                              |                            |          |
| Run MI test to gain extension on temporary abandoned status.                                                   |                                                   |                      |                              |                            |          |
|                                                                                                                | ,,,                                               |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
| Condition of Approval: notify                                                                                  |                                                   |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
| OCD Hobbs office 24 hours                                                                                      |                                                   |                      |                              |                            |          |
| prior of running MIT Test & Chart                                                                              |                                                   |                      |                              |                            |          |
| prior of funding fill 1000 of Camer                                                                            |                                                   |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
| Spud Date:                                                                                                     | Rig Release Da                                    | ite:                 |                              |                            |          |
| Spud Bute.                                                                                                     |                                                   |                      |                              |                            |          |
|                                                                                                                |                                                   |                      |                              |                            |          |
| I hereby certify that the information                                                                          | above is true and complete to the be              | est of my knowledge  | and belief.                  |                            | _        |
| 7-                                                                                                             |                                                   | , ,                  |                              |                            |          |
| mand of                                                                                                        | John and war a Admin                              |                      | _                            | 04/10/2019                 |          |
| SIGNATURIL                                                                                                     | TITLE Admir                                       | n. Associate         | D                            | ATE 04/10/2018             | _        |
| Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280                  |                                                   |                      |                              |                            |          |
| For State Use Only 11                                                                                          |                                                   |                      |                              |                            |          |
| YVI admix ADMIX ADMI                                                                                           |                                                   |                      |                              |                            |          |
| APPROVED BY: DATE DATE DATE                                                                                    |                                                   |                      |                              |                            |          |
| Conditions of Approval (if any):                                                                               |                                                   | •                    |                              | • •                        |          |
|                                                                                                                |                                                   |                      |                              |                            |          |