| Submit 1 Copy To Appropriate District Office                                                                                                                                                                                                           | State of New Mexico                                                                    | Form C-103                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240                                                                                                                                                                              | Energy, Minerals and Natural Resources                                                 | Revised July 18, 2013 WELL API NO.   |
| District II - (575) 748-1283                                                                                                                                                                                                                           | OIL CONSERVATION DEVISION                                                              | 30-025-44626                         |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178                                                                                                                                                                            | 1220 G                                                                                 | 5. Indicate Type of Lease STATE FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460                                                                                                                                                                            | Santa Fe, NM <b>87/5/05</b> 6 2018                                                     | 6. State Oil & Gas Lease No.         |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                                                                                         | 2 0 2018                                                                               |                                      |
| SLINDRY NOT                                                                                                                                                                                                                                            | TICES AND REPORTS ON WEDISCELVES                                                       | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPL                                                                                                                                                                                          | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DICATION FOR PERMIT" (FORM C-101) FOR SUCH | Bandit 29 State Com                  |
| PROPOSALS.)  1. Type of Well: Oil Well                                                                                                                                                                                                                 | Gas Well Other                                                                         | 8. Well Number 504Y                  |
| 2. Name of Operator                                                                                                                                                                                                                                    |                                                                                        | 9. OGRID Number<br>7377              |
| EOG Resources, Inc  3. Address of Operator                                                                                                                                                                                                             | •                                                                                      | 10. Pool name or Wildcat             |
| P.O. Box 2267 Midla                                                                                                                                                                                                                                    | and, TX 79702                                                                          | Triste Draw; Bone Spring, East       |
| 4. Well Location                                                                                                                                                                                                                                       | 410 North 221                                                                          | 11 Carte de East                     |
| Unit Letter 29                                                                                                                                                                                                                                         | feet from the North line and ZZ Township 24S Range 33E                                 | feet from theline // NMPM County Lea |
| Section                                                                                                                                                                                                                                                | 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                     |                                      |
| 3533' GR                                                                                                                                                                                                                                               |                                                                                        |                                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                           |                                                                                        |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
| PERFORM REMEDIAL WORK                                                                                                                                                                                                                                  |                                                                                        | SEQUENT REPORT OF:  C                |
| TEMPORARILY ABANDON                                                                                                                                                                                                                                    | CHANGE PLANS COMMENCE DRIL                                                             |                                      |
| PULL OR ALTER CASING                                                                                                                                                                                                                                   | MULTIPLE COMPL CASING/CEMENT                                                           | JOB                                  |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM                                                                                                                                                                                                                  |                                                                                        |                                      |
| OTHER:                                                                                                                                                                                                                                                 | OTHER:                                                                                 |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |                                                                                        |                                      |
| proposed completion or recompletion.                                                                                                                                                                                                                   |                                                                                        |                                      |
| 4/5/18 Spud 17-1/2" hole.                                                                                                                                                                                                                              |                                                                                        |                                      |
| 4/6/18 Ran 13-3/8", 55.4#, J55 STC casing set at 1323'.  Cement lead w/ 1070 sx Class C, 13.5 ppg, 1.76 CFS yield;                                                                                                                                     |                                                                                        |                                      |
| tail w/ 310 sx Class C, 14.8 ppg, 1.36 CFS yield.                                                                                                                                                                                                      |                                                                                        |                                      |
| Circulated 686 sx cement to surface. Good casing test to 1500 psi. WOC 4 hrs. 4/7/18 Released surface rig.                                                                                                                                             |                                                                                        |                                      |
| The Molecule California,                                                                                                                                                                                                                               |                                                                                        |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
| Spud Date: 4/5/18                                                                                                                                                                                                                                      | Rig Release Date:                                                                      |                                      |
|                                                                                                                                                                                                                                                        |                                                                                        |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                                                                               |                                                                                        |                                      |
| 1                                                                                                                                                                                                                                                      |                                                                                        |                                      |
| SIGNATURE than W                                                                                                                                                                                                                                       | Regulatory Analyst                                                                     | DATE 4/09/2018                       |
| Type or print name Stan Wagne                                                                                                                                                                                                                          | E-mail address:                                                                        | PHONE: 432-686-3689                  |
| For State Use Only                                                                                                                                                                                                                                     | A                                                                                      | THOME.                               |
| APPROVED BY SUREN Sharp TITLE STULY Mars) DATE 4-17-18                                                                                                                                                                                                 |                                                                                        |                                      |
| Conditions of Approval (If any):                                                                                                                                                                                                                       |                                                                                        |                                      |