	UNITED STATES PARTMENT OF THE INTERIOR				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. NMNM13641	
Do not use the abandoned we	his form for proposals to ell. Use form 3160-3 (AF	o drill or to re PD) for such p	enter an roposals.	lobbs	6. If Indian, Allottee o	r Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2						ement, Name and/or No.
 Type of Well ☑ Oil Well ☑ Gas Well ☑ O 	ther		BB	3 OCH	8. Well Name and No. PRONGHORN 15	B3CN FED COM 1H
1. Type of Well ☑ Oil Well □ Gas Well □ Other 2. Name of Operator MEWBOURNE OIL COMPANY 3a. Address 3b. Phone No. (include ar Acode)					 API Well No. 30-025-44011 	•
3a. Address PO BOX 5270 HOBBS, NM 88241		3b. Phone No Ph: 575-39	. (include area code 3-5905	CEIVE	00. Field and Pool or I ANTELOPE RIE	Exploratory Area
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description	n)	RE		11. County or Parish,	State
Sec 15 T23S R34E Mer NMF	P NWNW 185FNL 1700FV	VL ·			LEA COUNTY,	NM
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	Acidize	🗖 Dee		_	on (Start/Resume)	UWater Shut-Off
Subsequent Report	Alter Casing		raulic Fracturing	Reclama		Well Integrity
☐ Final Abandonment Notice	Casing Repair Change Plans	_	Construction and Abandon	Recomp Tempor	arily Abandon	⊠ Other Well Spud
	Convert to Injection			U Water D		
Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for 02/28/18Spud 17 1/2" hole Cemented with 180 sks Thix w/additives. Mixed @ 13.5#/ yd. Plug down @ 2:30 A.M. 0 3500#. At 2:30 A.M. 03/05/18 1/4" bit. FIT test to EMW of	ed operations. If the operation of the state of the state of the state of the final inspection. TD'd hole @ 1718'. Ran and w/additives. Mixed @ g w/1.76 yd. Tail w/200 sk g w/1.76 yd. Tail w/200 sk g tested csg to 1500# for the state of the state of the state of the g tested csg to 1500# for	sults in a multipl led only after all 14.4 #/g w/ 1.5 s Class C w/1 nent to pit. Test	e completion or rece requirements, includ /8" 54.5# J55 S 64 yd. Followed % CaCl2. Mixed sted BOPE to 50	ompletion in a n ding reclamation T&C csg. w/1200 sks (I @ 14.8 #/g 000# & Annul	ew interval, a Form 316 a, have been completed a Class C w/ 1.34	0-4 must be filed once
Charts & Schematic attached					/	
Bond on file: NM1693 nation	wide & NMB000919				\mathcal{T}	
14. I hereby certify that the foregoing	Electronic Submission #	410221 verifie	by the BLM We	II Information	System	
	For MEWBO Committed to AFMSS for	processing b			1 11	\sim
Name (Printed/Typed) JACKIE	LATHAN		Title AUTHO	DRIZED REP		-N
Signature (Electronic	Submission)		Date 04/03/2	CCEPTE	D FOR RECO	RD/ //
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE US	ie d	1100
_Approved By		×	Title	AP	5/20/8	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office						
Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent	3 U.S.C. Section 1212, make it a statements or representations a	crime for any pe s to any matter wi	rson knowingly and thin its jurisdiction.	l willfully to ma	ke to any department or	agency of the United
(Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **						
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