Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an NMOCD Hobbs 5. Lease Serial No. NMNM27507

	II. Use form 3160-3 (AP	D) for such proposals.	Hobbs	6. If Indian, Allottee of	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.		
Type of Well	ner	HOB	PR 1 8 2018	8. Well Name and No. RED HILLS WES	T 22 W1DM FED COM 3H	
Name of Operator MEWBOURNE OIL COMPAN	Contact: Y E-Mail: jlathan@m	JACKIE LATHAN pewbourne.com	PR	API Well No. 30-025-42911		
3a. Address PO BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area Ph: 575-393-5905	8b. Phone No. (include area code) Ph: 575-393-5905		10. Field and Pool or Exploratory Area WOLFCAMP	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 22 T26S R32E Mer NMP NWNW 185FNL 820FWL				LEA COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NATUR	E OF NOTICE	, REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Produc	tion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fractur	ring Reclan	nation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	n Recom	plete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abando	n	rarily Abandon	Drilling Operations	
	☐ Convert to Injection	□ Plug Back	■ Water	Disposal		
following completion of the involved testing has been completed. Final At determined that the site is ready for final 3.15/2018 TD'ed 6 1/8" hole sks Lite Class H (50:50:10) w/bbls FW. Plug down @ 6:30 Fliner. Displaced 7" csg w/250 A.M., 03/17/18, test liner top to Rig released on 03/17/18 @ 8	pandonment Notices must be fil inal inspection. and 16890' MD. Ran 168 additives. Mixed @ 11.9 P.M. 03/17/18. Bump plu bbls FW. Circ 45 sks of a b 1500# for 30 mins, held	ed only after all requirements, in 850' of 4 1/2" 13.5# HCP1 #/g w/2.48 yd. Released of g w/3550#. Set packer w cmt off of liner top to the p	ncluding reclamation 10 LTC csg. C dart. Displaced 1/60k# & releas bits. At 7:30	on, have been completed a mt w/325 w/200	0-4 must be filed once and the operator has	
Bond on file: NM1693 nationw	ide & NMB000919					
14. I hereby certify that the foregoing is Name(Printed/Typed) JACKIE LA	Electronic Submission # For MEWBOU Committed to AFMSS for	410360 verified by the BLM JRNE OIL COMPANY, sent processing by JENNIFER S Title AU	to the Hobbs SANCHEZ on 04	H		
Signature (Electronic S	Submission)	Date 04/	AGGEPTEI	FOR RECOR	P	
	THIS SPACE FO	OR FEDERAL OR STA	TE OFFICE L	ISE		
Approved By		Title	APF	3 2018	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office BUREAU W LAND MANAGE ENT CARLSBAD FIELD OFF WE						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				nake to any department or	agency of the United	
(Instructions on page 2) ** OPERAT	OR-SUBMITTED ** O	PERATOR-SUBMITTE	D ** OPERA	TOR-SUBMITTED	**	