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Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. NMNM27507	
Do not use th abandoned we	is form for proposals to drill or to ell. Use form 3160-3 (APD) for suc	haveneele	OCD 6. If Ind	lian, Allottee or T	ribe Name
SUBMIT IN	TRIPLICATE - Other instructions			it or CA/Agreeme	ent, Name and/or No.
SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well Gas Well Other 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN 3a. Address 3b. Phone No. (include area code)				8. Well Name and No. RED HILLS WEST 22 W1DM FED COM 3H	
2. Name of Operator MEWBOURNE OIL COMPAN	V Contact: JACKIE L E-Mail: jlathan@mewbourne.c	ATHAN OR 1	9. API V 30-0	Well No. 25-42911	
3a. Address PO BOX 5270 HOBBS, NM 88241		e No. (include area code) -393-5905		d and Pool or Exp LFCAMP	oloratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. Cou	11. County or Parish, State	
Sec 22 T26S R32E Mer NMP NWNW 185FNL 820FWL			LEA	LEA COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) TO INDI	CATE NATURE OF	NOTICE, REPOR	T, OR OTHE	R DATA
TYPE OF SUBMISSION		ACTION			
□ Notice of Intent	Acidize I	Deepen	Production (Start	/Resume)	□ Water Shut-Off
Subsequent Report		Hydraulic Fracturing New Construction	 Reclamation Recomplete 		☐ Well Integrity Ø Other
□ Final Abandonment Notice		Plug and Abandon	Temporarily Aba		Well Spud
	Convert to Injection	Plug Back	UWater Disposal		
following completion of the involvent testing has been completed. Final A determined that the site is ready for the 02/23/18Spud 17 1/2" hole. with 375 sks Class & w/addit Mixed @ 14.8 #/g w/ 1.34 yd. cement to pit rested BOPE t	ork will be performed or provide the Bond No d operations. If the operation results in a mu bandonment Notices must be filed only after final inspection. TD'd hole @ 635'. Ran 625' of 13 tives. Mixed @ 13.5 #/g w/ 1.74 yd. T Displaced w/89 bbls of FW. Plug do o 10000# & Annular to 3500#. At 3:3 led out with 12 1/4" bit. FIT test to E	ltiple completion or recon all requirements, includi 3/8" 54.5# J55 ST&C Tail w/200 sks Class own @ 2:45 P.M. 02/ 30 P.M. 02/26/18, tes	npletion in a new intervang reclamation, have been compared by the compared compared compared with the compared	al. a Form 3160-4	must be filed once
Charts & Schematic attached					
Bond on file: NM1693 nationv	vide & NMB000919		\cap	(\mathbb{N}
14. I hereby certify that the foregoing i Name (Printed/Typed) JACKIE L	Electronic Submission #410351 ver For MEWBOURNE OIL C Committed to AFMSS for processing	COMPANY, sent to th g by JENNIFER SANC	e Hobbs	X	7/
		ΓΛ		R RECOF	
Signature (Electronic	Submission) THIS SPACE FOR FEDE	Date 04/04/20 RAL OR STATE 0			
Approved By		Title	APR 5	2018	
Conditions of approval, if any, are attached	ed. Approval of this notice does not warrant uitable title to those rights in the subject leas uct operations thereon.		BUREAU OF LAND	MANAGE VENT	NV /
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for an statements or representations as to any matter	y person knowingly and er within its jurisdiction.	willfully to make to any	department or age	ency of the United
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** OPERATO	R-SUBMITTED **	OPERATOR-SU		
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