| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such propo SUBMIT IN TRIPLICATE - Other instructions on page | | | | MOCI Hobbs | FORM OMB N Expires: J 5. Lease Serial No. NMNM116575 6. If Indian, Allottee | eement, Name and/or No. |
|---|--|---|--|--|--|---|
| Oil Well Gas Well Other Contact: BRITTNEY WHEATON DEVON ENERGY PRODUCTION CONTRAIN: brittney.wheaton@dvn.com Address Address Address | | | | | 9. API Well No. 30-025-43449 | |
| 3a. Address 333 W. SHERIDAN AVE OKLAHOMA CITY, OK 73102 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | Ph: 405-228-2810 | | 8 2018 | COTTON DRAW | |
| Sec 20 T24S R32E Mer NMP | | | REC | EIVED | LEA COUNTY, | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | 2 | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Casing Repair | | raulic Fracturing Construction and Abandon | □ Reclama □ Recomp | olete arily Abandon | Water Shut-Off Well Integrity Other Hydraulic Fracture |
| testing has been completed. Final At determined that the site is ready for fi (02-12-2018-03-12-2018): MIF plug and guns. Perf Delaware stages. Frac totals 11,592 gal PBTD @ 15,007'. CHC, FWB, | nal inspection. RU WL & PT. TIH & ran C , 10,656'-14,961', total 55 acid & 6,989.000# prop. l | BL, found ET 6 holes. Frac ND frac. MIR | OC @ 2600'. JI d 10,656'-14,96 J PU, NU BOP. | IH w/ pump to 51' in 22 DO plugs & | hrough frac | and the operator has |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #410168 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/04/2018 () Name (Printed/Typed) BRITTNEY WHEATON | | | | | | |
| Signature (Electronic S | (Electronic Submission) Date 04/03/2018 | | | | ED FOR REC | 0 FX |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved By | | | | | | |
| (Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** | | | | | | |