Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON TELES Dad Fiel

5. Lease Serial No. NMNM90161

abandoned wei	I. Use form 3160-3 (APD) for	r such proposals) Hob	6. Hindran, Milettee or	ribe Name	
SUBMIT IN 1	ions on page 2		7. If Unit or CA/Agreement, Name and/or No. NMNM120042X			
Type of Well			Well Name and No. WEST BLINEBRY DRINKARD UNIT 176			
Name of Operator APACHE CORPORATION	Contact: SOR E-Mail: sorina.flores@ap			9. API Well No. 30-025-43222-00-X1		
3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705	Phone No. (include area code) 432-818-1167		10. Field and Pool or Exploratory Area EUNICE			
4. Location of Well (Footage, Sec., T.			11. County or Parish, State			
Sec 9 T21S R37E SWSE 260			LEA COUNTY, NM 🧳			
12. CHECK THE AF	PROPRIATE BOX(ES) TO I	NDICATE NATURE O	F NOTICE,	REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent ✓	☐ Acidize	□ Deepen	☐ Producti	on (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclama	ation	■ Well Integrity	
☐ Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon			Change to Original A PD	
	☐ Convert to Injection	☐ Plug Back	☐ Water D	isposal		
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi BLM-CO-1463 NATIONWIDE; APACHE RESPECTFULLY R	k will be performed or provide the Bo operations. If the operation results in andonment Notices must be filed onlinal inspection. NMB-000736	ond No. on file with BLM/BIA n a multiple completion or reco y after all requirements, includ	A. Required sub ompletion in a n ling reclamation	sequent reports must be fi ew interval, a Form 3160- i, have been completed and	led within 30 days 4 must be filed once 1 the operator has	
	APPROVED ENDING 5	APPROVED FOR 24 MONTH PERIOD ENDING 5-3-2020				
14. I hereby certify that the foregoing is true and correct. Electronic Submission #408921 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/28/2018 (18PP0846SE) Name (Printed/Typed) SORINA FLORES Title SUBMITTING CONTACT						
Traine(1 ranear 1 spear) SOITINA P	TANC GODIVII	11110 0011	17.01			
Signature (Electronic S	Date 03/22/2	Date 03/22/2018				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
_Approved_By_DUNCAN_WHITLOCK		TitleTECHNIC	AL LPET Dat		Date 04/09/2018	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to conduct the conductive to the conductive that the conductive th	carrant or ect lease Office Hobbs					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.