|   |                            |  | wheel                                  |                        |
|---|----------------------------|--|--|------------------------|
| Submit I Copy To Appropriate District St  | ate of New Mexico          | 28   | Nº/                                    | Form C-103             |
| Office<br><u>District I – (575) 393-6161</u><br>Energy M  | inerals and Natural Res    | sources  | ELL API NO.                            | Revised July 18, 2013  |
| District II – (575) 748-1283  | SERVATION DIVI             | SION   | 30-025-44260                           |                        |
| District III - (505) 334-6178<br>1000 Pint Pinter Bid Atta NIM 87410 APR 2 6 2019 220 South St. Francis Dr.   |                            |  | 5. Indicate Type of Lease<br>STATE FEE |                        |
| District IV         (505) 476-3460         Santa Fe, NM         Santa Fe, NM         RECEIVED   | anta Fe, NM 87505          | 6.   | State Oil & Gas Lea                    | ase No.                |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                            |  | Lease Name or Uni                      | t Agreement Name       |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |                            |  | Convoy 28 Sta                          | ate Com                |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other  |                            |  | 8. Well Number 601H                    |                        |
| 2. Name of Operator<br>EOG Resources, Inc.  |                            |  | 9. OGRID Number<br>7377                |                        |
| 3. Address of Operator  |                            |  | 10. Pool name or Wildcat               |                        |
| P.O. Box 2267 Midland, TX 79702 Triste Draw; Bone Spring, East  |                            |  |  |                        |
| Unit Letter A 538 feet from from feet feet feet from feet feet feet feet feet feet feet fee | om the li                  | ine and 1182   | feet from the                          | East                   |
|   | ship 24S Range 33          |  | MPM Co                                 | unty Lea               |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3525' GR  |                            |  |  |                        |
|   |                            |  |  |                        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                            |  |  |                        |
| NOTICE OF INTENTION TO: SUBSE   |                            |  |  | RT OF:<br>ERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL  |                            |  |  |                        |
| PULL OR ALTER CASING DOWNHOLE COMMINGLE   |                            | NG/CEMENT JO   | B                                      |                        |
| CLOSED-LOOP SYSTEM  |                            |  |  | _                      |
| OTHER:<br>13. Describe proposed or completed operations.  | Clearly state all pertinen | and the second sec | e pertinent dates, ind                 | cluding estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |                            |  |  |                        |
| proposed completion or recompletion.  |                            |  |  |                        |
| 3/25/18 TD at 22210' MD.<br>Ran 5-1/2", 20#, ECP-110 DWC CIS MS (0'-22185')   |                            |  |  |                        |
| 3/26/18 Cement w/ 1025 sx Class H, 15.6 ppg, 1.21 CFS yield. ETOC at 9742'.   |                            |  |  |                        |
| Good casing test to 9680 psi.<br>3/27/18 Rig released.  |                            |  |  |                        |
|   |                            |  |  |                        |
|   |                            |  |  |                        |
|   |                            |  |  |                        |
|   |                            |  |  |                        |
| []  | <b>—</b>                   |  |  |                        |
| Spud Date: 2/22/18  | Rig Release Date: 3        | /27/18   |  |                        |
|   |                            |  |  |                        |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                            |  |  |                        |
| 44-1)   | TITLE Regulator            | v Analyst  |  | 4/26/2018              |
| SIGNATURE Stop Wagner   | TITLE                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | DATE_                                  |                        |
| Type or print name Stan Wagner ()   | E-mail address:            |  | PHONE                                  | 432-686-3689           |
| For State Use Only  |                            |  |  |                        |
| APPROVED BX: THE Sharp TITLE Staff Mgr DATE 4-27-18<br>Conditions of Approval (ifany):  |                            |  |  |                        |
| contations of reproval (carry).   | , <i>v</i>                 | 0  |  |                        |