

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

APR 27 2018

BRADENHEAD TEST REPORT

REGISTRATION

| | |
|--|-----------------------------------|
| Operator Name <i>Stephens & Johnson</i> | API Number <i>30-025-05111</i> |
| Property Name <i>Dented North Wolfcamp</i> | Well No. <i>1</i> |

Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|-----------|------------|------------|------------|----------|-------------|----------|------------|
| <i>N</i> | <i>23</i> | <i>14S</i> | <i>32E</i> | <i>330</i> | <i>S</i> | <i>1650</i> | <i>W</i> | <i>Lea</i> |

Well Status

| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE |
|---|---|---|--|----------------|
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> | <i>4/27/18</i> |

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csgng | (E)Tubing |
|----------------------|------------|--------------|--------------|---------------|------------------------------|
| Pressure | <i>0</i> | <i>—</i> | <i>—</i> | <i>0</i> | <i>700</i> |
| Flow Characteristics | | | | | |
| Pull | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | CO2 <input type="checkbox"/> |
| Steady Flow | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | WTR <input type="checkbox"/> |
| Surges | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | GAS <input type="checkbox"/> |
| Down to nothing | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Type of Fluid |
| Gas or Oil | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Injected for |
| Water | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Waterflood if applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| | |
|-----------------------------|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: | Entered into RBDMS |
| Title: | Re-test |
| E-mail Address: | <i>JMB</i> |
| Date: <i>4/27/18</i> | |
| Phone: | |
| Witness: <i>[Signature]</i> | |