State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210

Date:

5/8/18

Phone: 432-685-5936

District III				Oil Conservation Division					Submit one copy to appropriate District Office						
1000 Rio Brazos Rd., Aztec, NM 87410 District IV					1220 South St. Francis Dr.								AMENDED F	REPORT	
1220 S. St. Fran	cis Dr., Sa				TEOD	Santa Fe, NI		F T/W1W W	ODYGA	TTON	mo n		_		
1 Operator m	ama and	I.		EQUES	TFOR	ALLOWAB	LE AND A	UTH				IKAN	SPORT		
Operator name and Address OXY USA Inc.									² OGRID Number 16696						
P.O. BOX 50250 Midland, TX 79710								³ Reason for Filing Code/ Effective Date - R							
⁴ API Number									⁶ Pool Code						
30-025-44185 Mesa Verde Bone Sp. 7 Property Code: 320828 8 Property Name: Mesa Verde Bone Sp. 1 Property Name: Mesa Verde Bon						ng a Verde Bone Spring Unit					96229 9 Well Number: 5H				
				erty Nan	ile: iviesa	verue Bone Sp	mig Out					en Nui	inder: 5H		
II. 10 Surface Location Ul or lot no. Section Township Range Lot Idn Feet from the North/									-		** . **				
Ul or lot no.	Section 17		nship 4S	Range 32E	Lot Idn	Feet from the 280	North/South SOUTH		Feet from			West lir AST	ne County LEA	[']	
	ttom Hol			346	Ton	Perf- 337' FS			ottom Pe						
UL or lot no.				Range		Feet from the							The same of the sa	v 7	
В	8	24	4S	32E	2071411	196	NORTE	I	1329		EAST		LEA		
12 Lse Code						¹⁵ C-129 Peri	rmit Number 16		C-129 Effective Date			e 17 C-129 Expiration Da			
F	,	Code :			ite: BD										
III. Oil a	nd Gas T	ransp	orter	S											
18 Transpor						19 Transpor	rter Name					T	²⁰ O/G/W		
OGRID		and Address										_			
				GREA'	PETROLEUM	M TRANSPO	RTAT	TION, LLC				0			
151618					ENTE	ERPRISE FIEL	D SERVICES	RVICES LLC					G		
		HOBBS C									CD				
							MAY 1 0 2018								
print of the Name of Street Control															
		. D						-	RECEI	VED					
IV. Well				Data	T	²³ TD	²⁴ PBTD ²⁵ Perforations					Т	²⁶ DHC, MC		
²¹ Spud Date 1/29/18		²² Ready 5/1 0 /1				'M 10449'V	20441'M 10449'V						DHC, WC		
	ole Size			28 Casing & Tubing Size			²⁹ Depth Set			1	30 Sacks Cement				
17-1/2"				***************************************	13-3/8"		9					1245			
12-1/4"			9				4694'						1290		
8-1/2"			1		5-1/2"		20490'						2895		
			_							_					
V. Well 7	Test Data	a													
		32 Gas Delivery Date		33 Test Date		34 Test Lengt		th 35 Th		bg. Pressure		36 Csg. Press	ure		
37 Ch also C				³⁸ Oil		9 Water	⁴⁰ Gas						41 Test Me		
³⁷ Choke Size		Oil				water	Gas						1 est ivie		
⁴² I hereby cer	tify that t	he rules	s of the	Oil Cons	servation I	Division have			OIL CON	VSERV	ATION	DIVIS	SION		
been complied	d with and	that th	ne infor	rmation g	iven above										
complete to th	e best of	my kno	wiedg	e and beli	ef.			11/			0			is si	
Signature:							Approved by: Daren Sharn							als	
Printed name:							Title:							ng BLM approvals will quently be reviewed	
Jana Mendiola						Stald Mar							opr e re		
Title:						Approval Date: 10 10							lag		
Regulatory Sp									5/10	18				LE	
E-mail Address janalyn_mend		/ com												B B ue	
Danash Inchu	"OIG COV)	·FOIII					l .								

Pending BLM a subsequently band scanned

Test Allowable expires 08-10-2018

Form 3160-5 (June 2015) HOBBS OCD BU SUNDRY Do not use thi	FORM APPROVED OMB NO 1004-0137 Expires January 31, 2018 5. Lease Serial No. NMNM66925 6. If Indian, Allottee or Tribe Name							
RECEIVED		7 If Unit or CA/Agreement, Name and/or No NMNM137096X						
Type of Well Oil Well		8 Well Name and No MESA VERDE BS UNIT 5H						
2. Name of Operator OXY USA INC.	the second secon	OLA m		9 API Well No. 30-025-44185				
3a. Address P.O. BOX 50250 MIDLAND, TX 79710		3b. Phone No Ph: 432-685	(include area code 5-5936)	10 Field and Pool or Exploratory Area MESA VERDE BONE SPRING			
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description,)			11 County or Parish,	County or Parish, State		
Sec 17 T24S R32E Mer NMP 32.211014 N Lat, 103.691406				LEA COUNTY	COUNTY, NM			
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE C	F NOTICE,	REPORT, OR OTH	IER DATA		
TYPE OF SUBMISSION	TYPE OF SUBMISSION							
□ Notice of Intent	☐ Acidize	□ Deep		_	ion (Start/Resume)	☐ Water Shut-Off		
Subsequent Report	☐ Alter Casing					☐ Well Integrity		
	Casing Repair	_		Recomp		☑ Other		
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon ☐ Tempo ☐ Plug Back ☐ Water			prarily Abandon			
If the proposal is to deepen directions Attach the Bond under which the woi following completion of the involved testing has been completed. Final At determined that the site is ready for final Rupu 4/16/18, RIH & clean on RIH & perf from 20343-10441 27006g 7.5% HCl acid w/ 196 clean out, flowback and test.	rk will be performed or provide operations. If the operation revandonment Notices must be fil inal inspection. ut to PBTD @ 20441'. Provided to the control of the control	the Bond No. on sults in a multiple ed only after all r ressure test cs in 50 stages v	file with BLM/BI/ e completion or rec equirements, including ag to 9800# for y/ 16225734g \$	A. Required sul ompletion in a iding reclamation 30 min, good Slick Water +	osequent reports must be new interval, a Form 316 n, have been completed a I test.	filed within 30 days 0-4 must be filed once		
14. I hereby certify that the foregoing is	Electronic Submission #	419251 verified XY USA INC.,	by the BLM We sent to the Hob		n System			
Name (Printed/Typed) DAVID ST	EWART	Title SR. RE	ttle SR. REGULATORY ADVISOR					
Signature (Electronic S	Submission)		Date 05/08/2	2018		_		
	THIS SPACE FO	OR FEDERA	L OR STATE			als Will		
Approved By	. _ L _ 		Title		ding BLM approv	viewed		
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of th	uitable title to those rights in the	Title Pending BLM approvals will Pending BLM approvals will Subsequently be reviewed subsequently be reviewed and scanned and scanned						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				u wiiilulij	٠ نا	agency of the United		