Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**Hobbs** 

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM111242

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |  |                 | 6. If Indian, Allottee or                                | Tribe Name                        |
|--|--|--|--|-----------------|--|-----------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 HOBBS 7. If Unit or CA/Agreement, Name and/or No.  |  |  |  |                 |  | ment, Name and/or No.             |
| Type of Well   |  |  |  | 0850            | 8. Well Name and No.<br>PEARSALL 6 FED                   | ERAL 05                           |
| 2. Name of Operator Contact: AVA MONROE MATADOR PRODUCTION COMPANYE-Mail: amonroe@matadorresources.com   |  |  |  |                 |  |                                   |
| 3a. Address<br>5400 LBJ FREEWAY, STE 1500<br>DALLAS, TX 75240  |  | 3b. Phone No<br>Ph: 972-37<br>Fx: 972-37 | e No. (include area code)<br>2-371-5200        |                 | 10. Field and Pool or Exploratory Area<br>PEARSALL;QUEEN |                                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  | - ×  |                 | 11. County or Parish, S                                  |                                   |
| Sec 6 T18S R32E Mer NMP SESW 990FSL 2310FWL  |  |  |  |                 | LEA COUNTY, N  | NM                                |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |  |  |                 |  |                                   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |  |                 |  |                                   |
| □ Notice of Intent   | ☐ Acidize ☐ Alter Casing   | □ Dee                                    | epen<br>draulic Fracturing                     | ☐ Product       | ion (Start/Resume)                                       | ☐ Water Shut-Off ☐ Well Integrity |
| Subsequent Report     ■     Subsequent Report     ■     Subsequen          | ☐ Casing Repair  |  | w Construction                                 | Recomp          |  | ☑ Other                           |
| ☐ Final Abandonment Notice   | Change Plans   |  | g and Abandon                                  |                 | arily Abandon  | Venting and/or Flari<br>ng        |
| 13. Describe Proposed or Completed Op-   | Convert to Injection   |  | g Back   | Water D         |  | imate duration thereof            |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Aldetermined that the site is ready for f BLM BOND NO NMB001079 SURETY BOND NO 0015172  REQUESTING TO FLARE FOR FRONTIER WILL NOT TAKE  SUBSEQUENT REPORT FLATORY. 210 MCF NOV: 210 MCF DEC: 217 MCF JAN: 77 MCF   | operations. If the operation repandonment Notices must be fil in all inspection.  OR 90 DAYS 10/14/17 - 0  OUR GAS DUE TO HIGH | sults in a multipled only after all      | le completion or reco<br>requirements, includi | mpletion in a 1 | new interval, a Form 3160                                | )-4 must be filed once            |
| Electronic Submission #405061 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/28/2018 ()  Name (Printed/Typed) RAKESH PATEL Title PRODUCTION ENGINEER   |  |  |  |                 |  |                                   |
| Signature (Electronic S  | Submission)  |  | Date 02/20/20                                  | SEP TED         | FOR RECOR  |                                   |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |  |                 |  |                                   |
| _Approved By   |  |  | Title  | RPA             | 2018   | //balc                            |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Office  CARL SRAD FALD OFFIGE  OFFICE  OFFI |  |  |  |                 |  |                                   |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |  |  |  |                 |  |                                   |
| (Instructions on page 2)  ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **   |  |  |  |                 |  |                                   |
| mus!   | cepted for Record (  | Only 2018                                |  |                 | 1  |                                   |

## Additional data for EC transaction #405061 that would not fit on the form

32. Additional remarks, continued

TTL: 587 MCF

District I 1625 N French Dr., Hobbs, NM 88240

HOBBSE regy Minerals and Natural Resources

Form C-129 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

Oil Conservation Division MAY 09 2018 Santa Fe, NM 87505

Submit one copy to appropriate District Office

District IV 1220 S. St. Francis Dr. Santa Fe, NM 87505

NFO Permit No. \_\_\_\_

(For Division Use Only)

## RECEIVED

## APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12

(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC)

|  | (500 1000 17.15.10.12 1414)   | Cana raic 17.13.7.37 HWAC) |  |  |  |  |
|--|---|----------------------------|--|--|--|--|
|  |   |                            |  |  |  |  |
| Α.   | Applicant COG Operating LLC   |                            |  |  |  |  |
|  | whose address is 2208 W. Main, Artesia, NM 88210                                      |                            |  |  |  |  |
|  | hereby requests an exception to Rule 19.15.18.12 for days or until                    |                            |  |  |  |  |
|  | August 12 , Yr 2018 , for the following described tank battery (or LACT):             |                            |  |  |  |  |
|  | Name of Lease Stratojet 31 St Com Name of Pool Bone Spring                            |                            |  |  |  |  |
|  | Location of Battery: Unit Letter M Section 31 Township 20S Range 35E                  |                            |  |  |  |  |
|  | Number of wells producing into battery 1: 30-025-42430                                |                            |  |  |  |  |
| B.   | Based upon oil production of 80 barrels per day, the estimated * volume               |                            |  |  |  |  |
|  | of gas to be flared isMCF; Valueper day.  |                            |  |  |  |  |
| C.   | Name and location of nearest gas gathering facility:                                  |                            |  |  |  |  |
|  | DCP   |                            |  |  |  |  |
| D.   | DistanceEstimated cost of connection  |                            |  |  |  |  |
| E.   | This exception is requested for the following reasons:Unplanned midstream curtailment |                            |  |  |  |  |
|  |   |                            |  |  |  |  |
|  |   |                            |  |  |  |  |
|  |   |                            |  |  |  |  |
|  |   |                            |  |  |  |  |
| OPERATOR   |   | OIL CONSERVATION DIVISION, |  |  |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   | Approved Until 8/12/2018   |  |  |  |  |
| Signature Colly Seller   |   | Malark                     |  |  |  |  |
|  |   | By Majays Hown             |  |  |  |  |
| & Title Cathy Seely/Engineering Tech   |   | Title                      |  |  |  |  |
| E-mail Address cseely@concho.com   |   | Date 5/9/2018              |  |  |  |  |
| Date 5/8/18 Telephone No. 575-748-1549   |   |                            |  |  |  |  |

Gas-Oil ratio test may be required to verify estimated gas volume.