(Instructions on page 2)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** 

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

	Expires. Julianity 51, 2010	
5.	Lease Serial No.	

SUNDRY NOTICES AND REPORTS ON WELLS		_	_
SONDKI NOTICES AND REPORTS ON WELLS	TT	14 1	
Do not use this form for proposals to drill or to re-enter an	110	5-1	36
handoned well. Use form 3160-3 (APD) for such proposals			

6. If Indian, Allottee or Tribe Name

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SUBMIT IN	TRIPLICATE - Other ins	tructions on	pa <b>ja</b> DBB	2010	7. If Unit or CA/Agree	ement, Name and/or No.				
Type of Well		MAY 0	8 Snio	8. Well Name and No. SEAWOLF 1-12 F	ED 86H					
Name of Operator     DEVON ENERGY PRODUCT	Contact: ION CONTRAM: Rebecca.	REC	EIVED	9. API Well No. 30-025-43767	•					
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 73102	3b. Phone No Ph: 405-22	. (include area code) 8-8429		10. Field and Pool or Exploratory Area WC-025 G-09 S253336D;U WC						
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description			11. County or Parish, S	State					
Sec 1 T26S R33E NENE 200F	FNL 750FEL /			LEA COUNTY, I	NM					
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA				
TYPE OF SUBMISSION			TYPE OF	ACTION						
☐ Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off				
	☐ Alter Casing	☐ Hyd	raulic Fracturing	☐ Reclama	ation	■ Well Integrity				
Subsequent Report	□ Casing Repair	□ New	Construction	☐ Recomp	lete	Other				
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	☐ Tempor	arily Abandon	Drilling Operations				
	☐ Convert to Injection	Convert to Injection Plug Back Water		☐ Water D	Disposal					
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Drilling Casing & Cement Operations  (8/15/17 - 8/18/17) Moved in spudder rig. Spud @ 2:00 8/16/17. TD 14-3/4" hole @ 101'2 RIH w/ 25 jts 10-3/4" 45.5# J-55 BTC csg, set @ 1005'. Lead w/ 630 sx ClC, yld 1.33 cu fusk. Tail w/ 350 sx ClC, yld 1.34 cu ft/sk. Disp w/ 94 bbls FW. Circ 110 bbls cmt to surf. Rig down & test to 500 psi compressive strength. Cut csg. RR @ 5:00.  (11/29/17 - 12/14/18) RU & test BOPE 250/5000, annular 250/3500 for 10min each, OK. PT csg to 1500 psi, OK. TD 9-7/8" hole @ 8803' & 8 3/4" hole @ 12,960'. RIH w/ 190 jts 7-5/8" 29.70# P-110 BTC csg & 97 jts 7-5/8" 29.70# P-110 STL, set @ 12,946'. Lead w/-823 sx cmt, yld 3.81 cu ft/sk. Tail w/ 135 sx cmt, yld 1.60 cu ft/sk. Disp w/ 583 bbls BW. Circ 0 bbls cmt to surf. RR @ 12:00.										
Name (Brinted/Timed) - DEDECO	For DEVON ENERGY Committed to AFMSS for	Y PRODUCTI	ON COMPAN, ser JENNIFER SANC	nt to the Hob CHEZ on 04/2	bs 24/2018 ()					
Name (Printed/Typed) REBECCA	DEAL	Title REGUL	( Table 1   10   10   10   10   10   10   10	MPLIANCE PROFE	500					
Signature (Electronic S	submission)		Date 04/23/20	ACCEP	TED FOR RE	CORD				
	THIS SPACE FO	R FEDERA	L OR STATE	FFICE US	\$E //					
Approved By			Title		AI II 2 3 2016	Date				
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the	Office	BUREA	OF LAND MANAGEN						
Title 18 U.S.C. Section 1001 and Title 43				willfully to ma	ke to any department or a	agency of the United				

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

## Additional data for EC transaction #411982 that would not fit on the form

## 32. Additional remarks, continued

(2/22/18 - 3/11/18) PT BOPE 250/10,000 & annular 250/5000 for 10min, OK. PT csg to 5000psi for 30min, OK. TD 6-3/4" hole @ 22,645'. RIH w/ 258 jts 5-1/2" 20# P-110 VAMTOP HT csg, 231 jts 5-1/2" 20# P-110 VAMSG csg, & 2 jts-4-1/2" 13.5# P-110 BTC, set @ 22,634'. Tail w/ 875sx CIH, yld 1.24 cu ft/sk. Disp w/ 500 bbls FW. FJOC @ surf. RR @ 11:00