

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM65441 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM134664 ✓8. Well Name and No.  
MADERA 25 FEDERAL COM 2H ✓9. API Well No.  
30-025-40633 ✓10. Field and Pool or Exploratory Area  
JABALINA, DELAWARE SW11. County or Parish, State  
LEA COUNTY, NM ✓**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
MARATHON OIL PERMIAN LLCContact: JENNIFER VAN CUREN  
E-Mail: jvancuren@marathonoil.com3a. Address  
5555 SAN FELIPE ST  
HOUSTON, TX 770563b. Phone No. (include area code)  
Ph: 713-262-25004. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 25 T26S R34E Mer NMP NWNE 330FNL 2080FEL

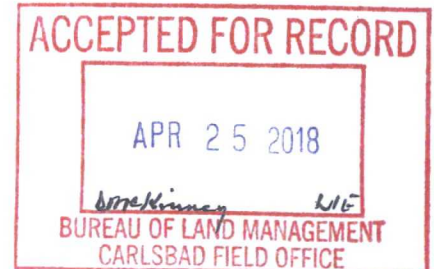
## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the site facility diagrams for lease CA NMNM134664.

Please see attached sheet for all required information.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412203 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/24/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 04/24/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

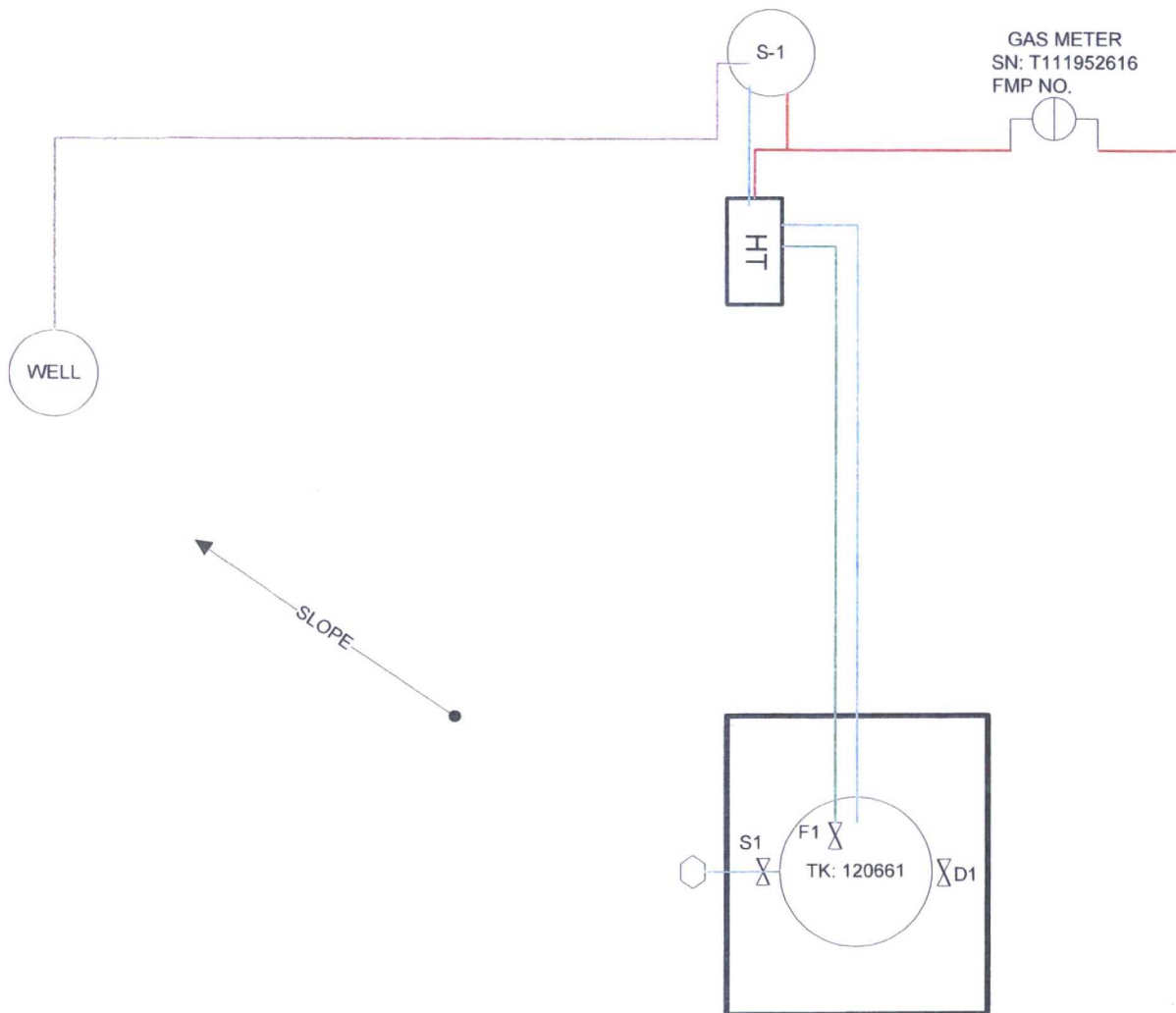
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



## KEY/NOTES

WELL PAD NOT BERMED  
FIREWALL H = 2FT

HT - HEATER TREATER  
S-1 - SEPARATOR

F1 - FILL VALVES  
D1 - DRAIN VALVE  
S1 - SALES VALVES



### FIGURE TITLE

**MADERA 19 FEDERAL 1**

### API

**30-025-36645**

### LEASE

**NMNM93223**

### CA #

### OPERATOR

**MARATHON OIL PERMIAN, LLC**  
**5555 SAN FELIPE ST, HOUSTON, TX 77056**

### LOCATION

**LEA COUNTY, NM**

**NWSW-19-T26S-R35**  
**1980 FSL & 1000 FWL**

**LAT 32.0269737**  
**LONG -103.4119415**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

### Valve Positioning in the Production Phase

Producing to 120661  
Valve S1 & D1 are sealed closed  
Valve F1 is open

### Valve Positioning in the Sales Phase

Sales from 120661  
Valve F1& D1 are closed  
Valve S1 is open

### Valve Positioning in the Drain Phase

Drain from 120661  
Valve S1 & F1 is sealed closed  
D1 is open



FIGURE TITLE  
**MADERA 19 FEDERAL 1**

API	LEASE	CA #
<b>30-025-36645</b>	<b>NMNM93223</b>	

OPERATOR  
**MARATHON OIL PERMIAN, LLC**  
**5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION	<b>NWSW-19-T26S-R35</b>	<b>LAT 32.0269737</b>
<b>LEA COUNTY, NM</b>	<b>1980 FSL &amp; 1000 FWL</b>	<b>LONG -103.4119415</b>

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