

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM59045

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
NMNM135900

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
SL EAST 30 FEDERAL COM 2H2. Name of Operator
COG OPERATING LLCContact: AMANDA AVERY
E-Mail: aavery@concho.com9. API Well No.
30-025-425243a. Address
2208 W MAIN STREET
ARTESIA, NM 882103b. Phone No. (include area code)
Ph: 575-748-694010. Field and Pool or Exploratory Area
LUSK - BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T19S R32E SESE 520FSL 530FEL
65.640021 N Lat, 103.798165 W Lon

MAY 08 2018

11. County or Parish, State
LEA COUNTY, NM

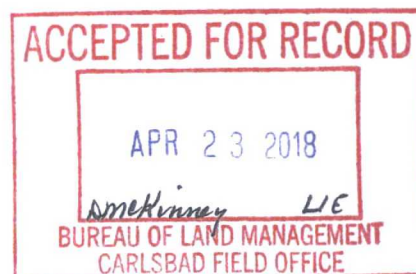
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Updated facility diagram is attached.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #386081 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/25/2017 ()

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 08/24/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

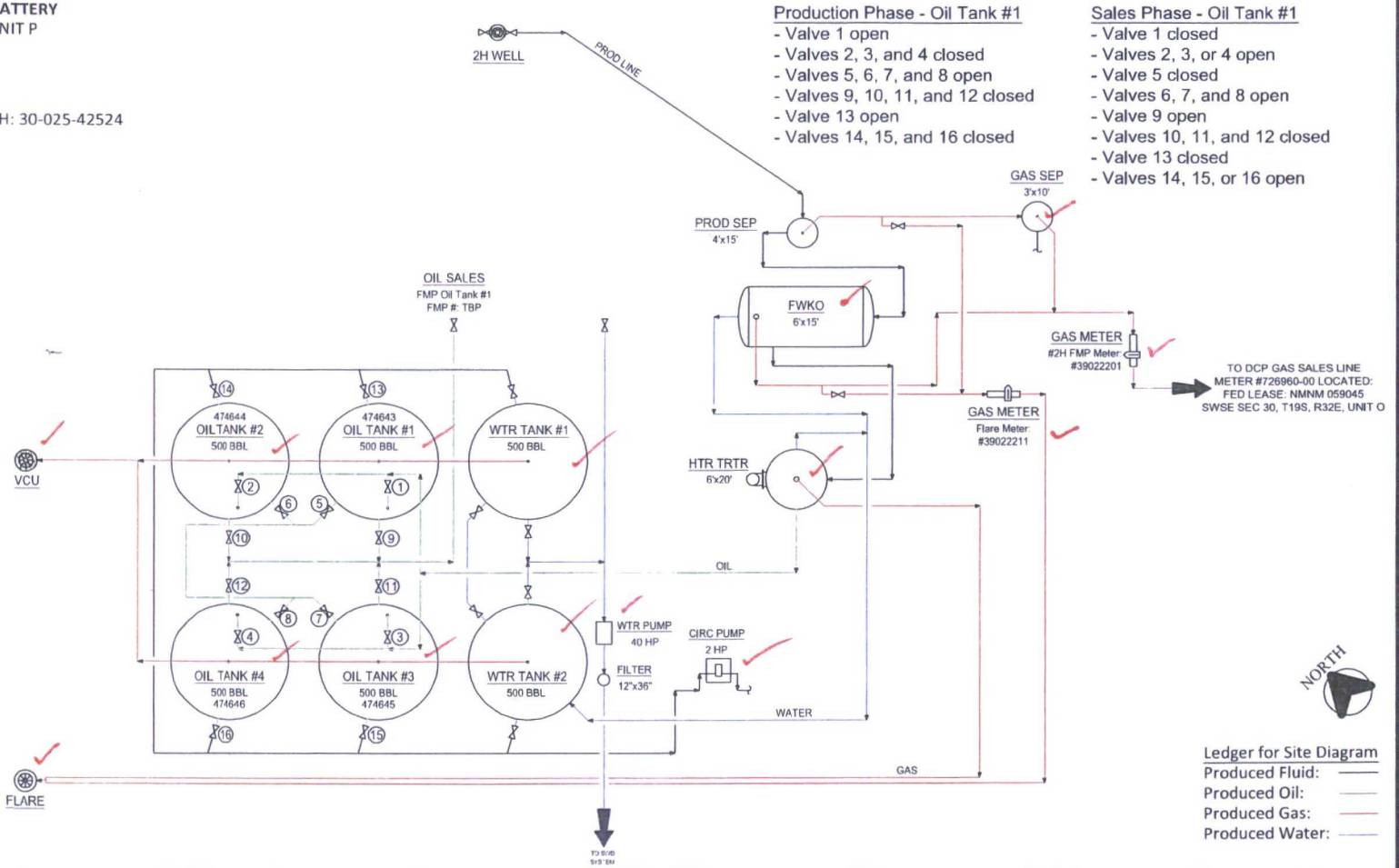
(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

SL EAST 30 FEDERAL COM 2H BATTERY
SESE SECTION 19 T19S, R32E, UNIT P
LEA COUNTY, NM

WELLS:
SL EAST 30 FEDERAL COM #002H: 30-025-42524

COG Operating LLC
Site Security Plans Located At:
One Concho Center
600 W. Illinois Ave.
Midland, TX 79701



NOTES:

Type of Lease: Federal
Federal Lease SHL #: NMNM 025566
CA/Agreement #: NMNM 135900
Property Code: 38641
OGRID #: 229137

CONFIDENTIALITY NOTICE
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REFERENCE DRAWINGS

| NO. | TITLE |
|-----|---|
| 1 | COG OPERATING LLC 600 WEST ILLINOIS AVENUE MIDLAND, TEXAS 79701 |

| REVISIONS | | | ENGINEERING RECORD | | |
|-----------|----------|----------------------------------|--------------------|------------|----------|
| NO. | DATE | DESCRIPTION | BY | CHK. | APP. |
| A | 06/01/12 | ISSUE FOR SITE PERMITTING | CRB | | |
| B | 05/01/17 | UPDATED FOR SL EAST 30 FC 2H BTY | CRB | | |
| | | | DRN: | CRB | 06/01/12 |
| | | | DES: | CRB | 06/01/12 |
| | | | CHK: | | |
| | | | APP: | | |
| | | | FACIL ENGR: | C. BLEDSOE | |
| | | | OPER ENGR: | VARIES | |
| | | | SCALE: | NONE | |

CONCHO

NORTHERN DELAWARE BASIN ASSET
PRODUCTION FACILITIES
SITE FACILITY DIAGRAM
SL EAST 30 FEDERAL COM 2H BATTERY
LEA COUNTY, NEW MEXICO

THWSP/RANGE: MULTIPLE
DWG NO.: D-1700-81-005
REV: B