

UNITED STATES  
DEPARTMENT OF THE INTERIOR **NMOCD**  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***HOBBS OGD**  
**MAY 29 2018**  
**RECEIVED****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM132068                     |
| 2. Name of Operator<br>MARATHON OIL PERMIAN, LLC<br>Contact: MELISSA B SZUDERA<br>E-Mail: mszudera@marathonoil.com               |   | 6. If Indian, Allottee or Tribe Name                  |
| 3a. Address<br>5555 SAN FELIPE STREET<br>HOUSTON, TX 77056   | 3b. Phone No. (include area code)<br>Ph: 713-296-3179 | 7. If Unit or CA/Agreement, Name and/or No.           |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 27 T21S R33E Mer NMP SWSW 191FSL 960FWL            |   | 8. Well Name and No.<br>BATTLE 34 FEDERAL 4H          |
|  |   | 9. API Well No.<br>30-025-42636                       |
|  |   | 10. Field and Pool or Exploratory Area<br>BONE SPRING |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM         |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/1/2017 MIRU and Started Frac Prep operations. 7/4/2017 start frac stages 1-31 with a total of 900 shots, 0.36 in size in the Bone Spring formation using 11,985,070 lbs. of 100 mesh, 30/50, and 40/70 sand. Stimulated with 1,511 bbls of 15% HCL acid. Turn well to flowback on 07/18/17. First oil on 7/26/2017. Turned over to production.

Marathon Oil Permian LLC request to keep this well as confidential for as long as allowed.

*submit drilling reports and TOC*

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|--|---|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #411657 verified by the BLM Well Information System<br>For MARATHON OIL PERMIAN, LLC, sent to the Hobbs<br>Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/16/2018 ()                    |   |
| Name (Printed/Typed) MELISSA B SZUDERA   | Title REGULATORY COMPLIANCE REP                           |
| Signature (Electronic Submission)  | Date 04/16/2018   |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>  |   |
| Approved By _____  | Title _____ Date MAY 17 2018                              |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |   |

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***