

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
HOBBS OOD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

MAY 29 2018

RECEIVED

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. NMNM114984
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5555 SAN FELIPE HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	8. Well Name and No. CHILI PARLOR 17 FEDERAL COM 3H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T22S R33E SWSE 240FSL 2200FEL		9. API Well No. 30-025-43138
		10. Field and Pool or Exploratory Area RED TANK; BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/8/2017 MIRU. Started Frac Prep operations on 08/10/17. 8/13/2017 start frac stages 1-31 with 3 shots per foot for a total of 930 shots, 0.36-in size in the Bone Spring formation using 10,886,960 lbs of 100 mesh and 30/50 sand. Stimulated with 1,214 bbls of 15% HCl acid. Turn well to flowback on 10/25/17. First oil on 10/27/2017. Turned over to production.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #405314 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/28/2018 ()</b>	
Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 02/21/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

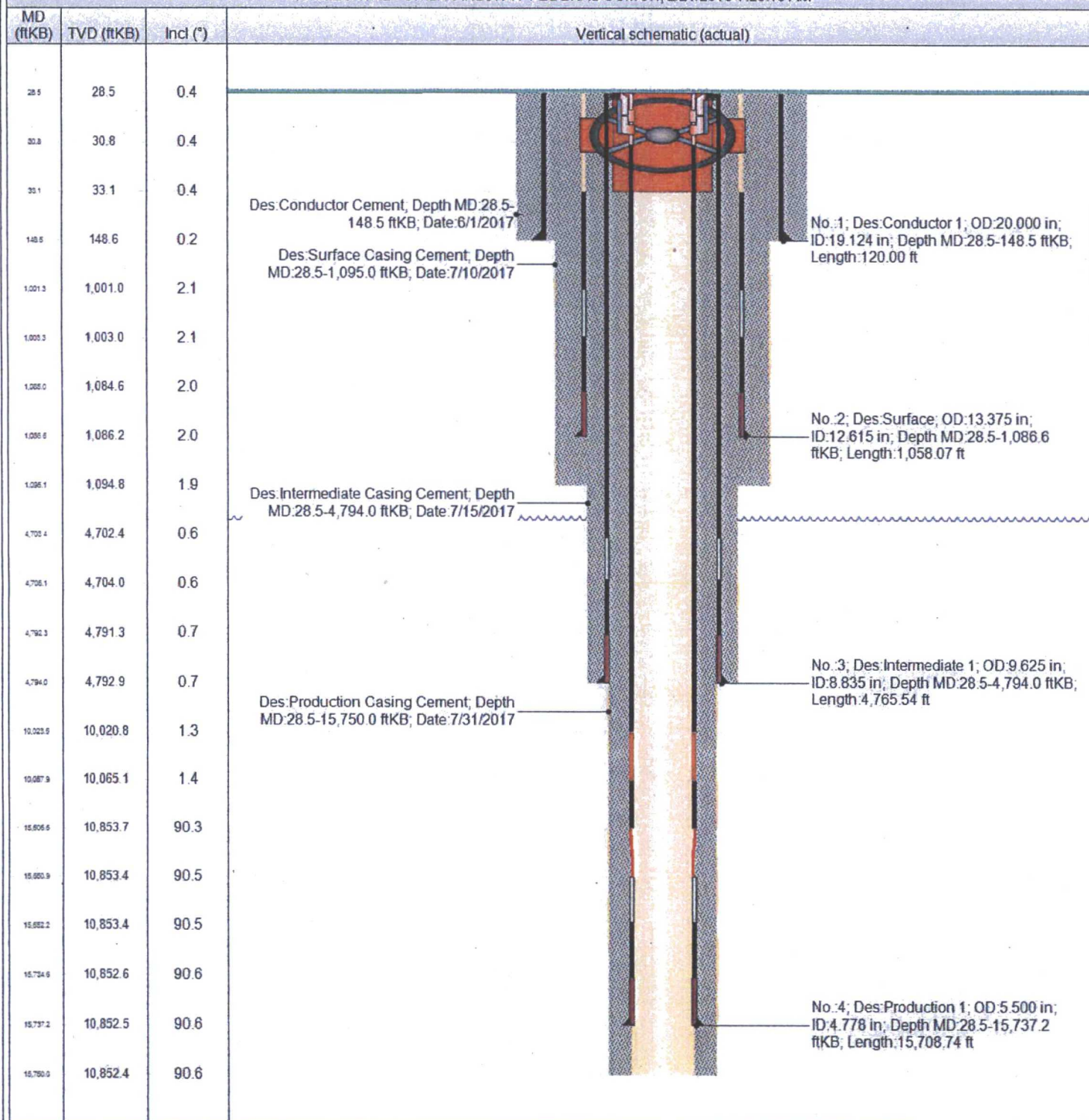


## Wellbore Schematic

Well Name: **CHILI PARLOR 17 FEDERAL COM 3H**

State/Province <b>NEW MEXICO</b>	Prospect Area <b>RANGER</b>	Field Name <b>RED TANK EAST</b>	Well Subtype <b>OIL WELL</b>	Lat/Long Datum <b>NAD27</b>	Latitude (°) <b>32.399580</b>	Longitude (°) <b>-103.592666</b>
Well Configuration Type <b>HORIZONTAL</b>	Well Objective <b>EXPLOITATION</b>	Well Status <b>PRODUCING</b>	Ground Elevation (ft) <b>3,569.00</b>	KB-Ground Distance (ft) <b>28.50</b>		

HORIZONTAL - CHILI PARLOR 17 FEDERAL COM 3H, 2/21/2018 7:28:10 AM



**Directions to Well:** FROM THE INTERSECTION OF WEST CARLSBAD HIGHWAY AND HIGHWAY 176 TRAVEL SOUTHEAST ON HIGHWAY 176 FOR 6.4 MILES TO LEASE ROAD ON THE RIGHT. TRAVEL SOUTH ON LEASE ROAD FOR 10.8 MILES TO LEASE ROAD ON THE LEFT. TRAVEL EAST ON LEASE ROAD FOR 0.6 MILES TO LEASE ROAD ON THE LEFT. TRAVEL NORTH ON LEASE ROAD FOR 1.2 MILES TO LEASE ROAD ON THE RIGHT. TRAVEL EAST ON EAST ROAD FOR 0.9 MILES TO PROPOSED WELL PAD 636 FEET ON THE RIGHT.



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-6162  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

**HOBBS OCD**  
**MAY 29 2018**  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number	<sup>2</sup> Pool Code	<sup>3</sup> Pool Name
<sup>4</sup> Property Code	<sup>5</sup> Property Name CHILI PARLOR 17 FEDERAL	<sup>6</sup> Well Number 3H
<sup>7</sup> OGRID No. 160825	<sup>8</sup> Operator Name B.C. OPERATING, INC.	<sup>9</sup> Elevation 3569

<sup>10</sup> Surface Location

U/L or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	8	T22S	R33E		240'	SOUTH	2200'	EAST	LEA

<sup>11</sup> Bottom Hole Location If Different From Surface

U/L or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	17	T22S	R33E		334'	SOUTH	2264'	EAST	LEA

<sup>12</sup> Dedicated Acres 160.00	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - Y: 509709.94' / X: 769354.95' B - Y: 509711.53' / X: 770671.07' C - Y: 504430.20' / X: 770718.23' D - Y: 504424.88' / X: 769400.27'</p> <p>SECTION 7 SECTION 8</p> <p>SURFACE HOLE LOCATION 240' FSL 2200' FEL NAD 83, SPCS NM EAST X: 769785.91' / Y: 509950.43' LAT: 32.39974813N / LON: 103.59315405W NAD 27, SPCS NM EAST X: 728603.42' / Y: 509889.81' LAT: 32.39962484N / LON: 103.59266876W</p> <p>FIRST TAKE POINT 11,126 MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 769733.95' / Y: 509380.40' LAT: 32.39818233N / LON: 103.59333515W NAD 27, SPCS NM EAST X: 728551.45' / Y: 509319.79' LAT: 32.39805904N / LON: 103.59284991W</p> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 15,750 MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 769769.22' / Y: 504760.43' LAT: 32.38548320N / LON: 103.5932445W NAD 27, SPCS NM EAST X: 728586.61' / Y: 504699.96' LAT: 32.38535987N / LON: 103.59283964W</p> <p>SECTION 18 SECTION 17</p> <p>SECTION 19 SECTION 20</p> <p>CORNER COORDINATES NAD 27, SPCS NM EAST A - Y: 509649.32' / X: 728172.46' B - Y: 509650.91' / X: 729488.57' C - Y: 504369.73' / X: 729535.61' D - Y: 504364.42' / X: 728217.65'</p>		<p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <u>Jennifer Van Curen</u> Date: <u>2/21/2018</u></p> <p>Printed Name: <u>Jennifer Van Curen</u></p> <p>E-mail Address: <u>jvancuren@marathonoil.com</u></p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: _____</p> <p>Signature and Seal of Professional Surveyor: _____</p> <p><b>PRELIMINARY</b></p> <p>THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION BIDDING, RECORDATION, CONVEYANCE OR THE BASIS FOR THE ISSUANCE OF A PERMIT.</p> <p>Certificate Number: _____</p>
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NOTE: ALL DIMENSIONS IN U.S. FEET