

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC061873B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COTTON DRAW UNIT 506H

9. API Well No.  
30-025-43938

10. Field and Pool or Exploratory Area  
WC-025 G-06 S253206M; BS

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY

Contact: BRITTNEY WHEATON  
brittney.wheaton@dvn.com

3a. Address  
333 W. SHERIDAN AVE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405.228.2810

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T25S R32E Mer NMP NWNW 545FSL 960FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(10/23/2017 - 10/26/2017) Spud @ 12:00 hrs. TD 17-1/2" hole @ 810'. RIH w/18 jts 13-3/8" 54.50# J-55 BTC csg, set @ 798'. Lead in w/550 sx CIC, yld 1.33, 14.80 cu ft/sx. Tail in w/210 sx CIC, yld 1.34, 14.80 cu ft/sx. Disp w/166 bbl brine wtr. 66 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, good test.

(10/27/2017 - 10/30/2017) TD 12-1/4" hole @ 4387'. RIH w/97 jts 9-5/8" 40# J-55 BTC csg, set @ 4377'. Lead in w/1150 sx CIC, yld 1.74, 12.90 cu ft/sx. Tail in w/380 sx CIC, yld 1.33, 14.80 cu ft/sx. Disp w/328 bbl FW. 140 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 2765 psi for 30 min, good test.

(11/11/2017 - 11/22/2017) TD 8-3/4" hole @ 10,850' & 8-1/2" hole @ 20,452'. RIH w/479 jts 5-1/2" 17# P110RY CDC-HTQ csg, set @ 20,445'. Lead in w/600 sx, yld 3.64, 10.30 cu ft/sx. Tail in w/2300

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #396759 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPAN, sent to the Carlsbad

Name (Printed/Typed) BRITTNEY WHEATON

Title REGULATORY PROFESSIONAL

Signature (Electronic Submission)

Date 12/04/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #396759 that would not fit on the form**

**32. Additional remarks, continued**

sx, yld 1.47, 13.20 cu ft/sx. Disp w/482 bbl FW. RR @ 14:30 hrs.