

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM114987

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
DOMINATOR 25 FEDERAL 703H9. API Well No.
30-025-4471410. Field and Pool or Exploratory Area
BOBCAT DRAW; U WOLFCAMP11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
COG OPERATING LLCContact: MAYTE X REYES
E-Mail: mreyes1@concho.com3a. Address
2208 WEST MAIN STREET
ARTESIA, NM 882103b. Phone No. (include area code)
Ph: 575-748-69454. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T25S R33E SESE 280FSL 1260FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG Operating LLC, respectfully requests approval for the following changes to the original approved APD.

BOTTOM HOLE LOCATION

FROM: 200' FNL & 1320' FEL NENE Section 25. T25S. R33E
TO: 200' FNL & 1310' FEL NENE Section 25. T25S. R33E

C102 Attached.

- All previous COA will apply. Additional COA is not required.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412085 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by MUSTAFA HAQUE on 05/08/2018 ()

Name (Printed/Typed) MAYTE X REYES

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/23/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------------|-----------------------|
| Approved By <u>MUSTAFA HAQUE</u> | Title <u>Engineer</u> | Date <u>5-08-2018</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>CFO</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

DISTRICT I
1825 N. FRENCH DR., HOBBS, NM 88240
Phone: (505) 593-8181 Fax: (505) 395-0720

DISTRICT II
511 S. FIRST ST., ARTESIA, NM 88210
Phone: (505) 746-1283 Fax: (505) 746-0720

DISTRICT III
1000 RIO BRAZOS RD., AZTEC, NM 87410
Phone: (505) 334-8178 Fax: (505) 334-8170

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505
Phone: (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-----------------------------------|--|---|
| API Number 30-025-44714 | Pool Code 98094 | Pool Name Bobcat Draw; Upper Wolfcamp |
| Property Code 38728 | Property Name DOMINATOR 25 FEDERAL | Well Number 703H |
| GRID No. 229137 | Operator Name COG OPERATING, LLC | Elevation 3335.5' |

Surface Location


| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 25 | 25-S | 33-E | | 280 | SOUTH | 1260 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 25 | 25-S | 33-E | | 200 | NORTH | 1310 | EAST | LEA |

| | | | |
|-------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres 160 | Joint or Infill | Consolidation Code | Order No. |
|-------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|---|---|--|---|
| <p>NAD 83 NME <u>PROPOSED BOTTOM HOLE LOCATION</u> Y=404050.2 N X=792625.1 E LAT=32 108213" N LONG.=103 521754" W</p> <p>LTP 330' FNL & 1310' FEL LAT.=32.107855" N LONG.=103.521754" W</p> <p>NAD 83 NME <u>SURFACE LOCATION</u> Y=399254.8 N X=792710.4 E LAT=32.095030" N LONG.=103.521595" W</p> <p>FTP 330' FSL & 1310' FEL LAT.=32.095167" N LONG.=103.521757" W GRID AZ. TO FTP 314°29'23"</p> | <p>Y=404250.1 N X=792612.1 E</p> <p>Y=404259.7 N X=793933.6 E</p> <p>Y=398986.0 N X=793972.3 E</p> <p>Y=398974.3 N X=792650.9 E</p> | <p>200' B.H. 1310'</p> <p>GRID AZ. - 359°34'45" HORZ. DIST. - 4746.0'</p> <p>PRODUCING AREA PROJECT AREA</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Mayte Reyes</i> 4-23-18 Signature Date</p> <p>Mayte Reyes Printed Name</p> <p>mreyes1@concho.com E-mail Address</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 16, 2017 Date of Survey</p> <p>Signature & Seal of Professional Surveyor</p> <p> <i>Chad Harcrow</i> 4/12/18 Certificate No. CHAD HARCROW 17777 W.O. # 18-379 DRAWN BY: VD</p> |
|---|---|--|---|