

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13641

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2 MAY 29 2018

7. If Unit or CA/Agreement, Name and/or No.
SCR84 NM 72158

8. Well Name and No.
BELCO FEDERAL COM 01

9. API Well No.
30-025-26888-00-S1

10. Field and Pool or Exploratory Area
ANTELOPE RIDGE-BONE SPRING, W

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
BLACK MOUNTAIN OPERATING LLCE-Mail: jvancuren@marathonoil.co

Contact: JENNIFER VAN CUREN
Ph: 713-296-2500

3a. Address
500 MAIN STREET SUITE 1200
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 15 T23S R34E SWSE 760FSL 1980FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413693 verified by the BLM Well Information System
For BLACK MOUNTAIN OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP0991SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

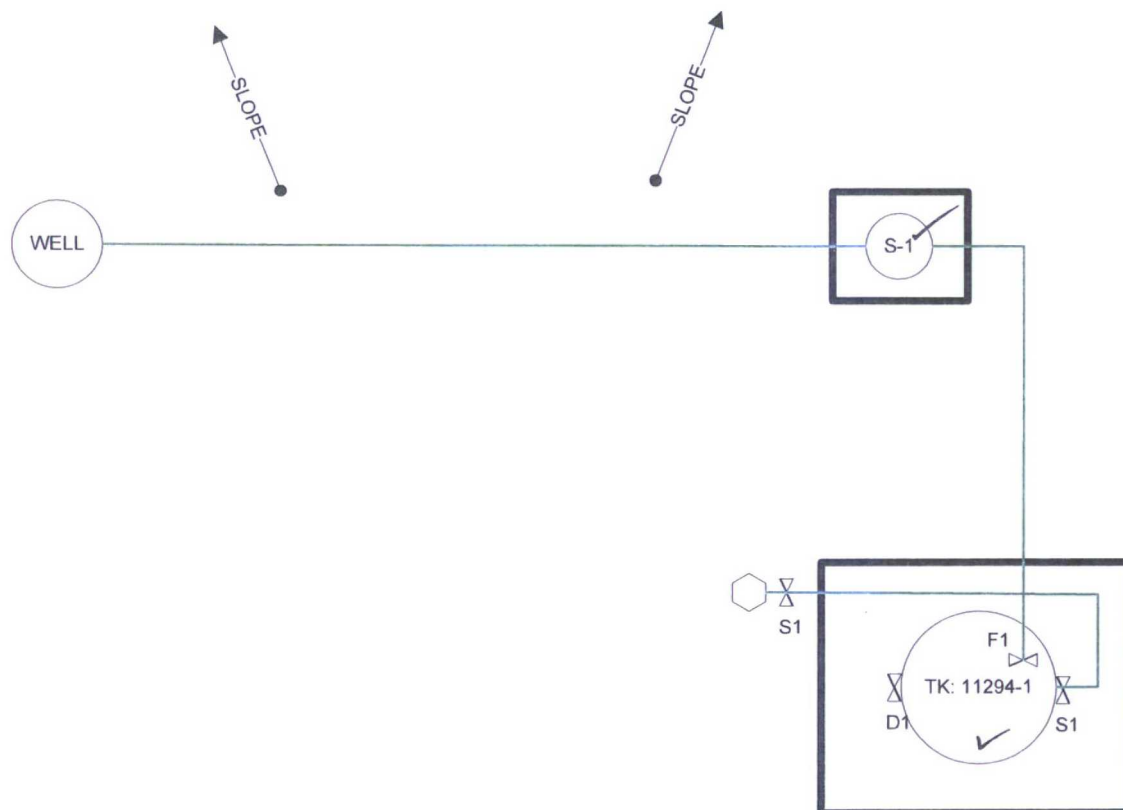
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only

MJB/OCD 5/31/2018



KEY/NOTES

WELL PAD NOT BERMED
FIREWALL H= 1 - 1.5 FT

S-1 SEPARATOR

S1 - S3 - SALELS VALVES
F1 - FILL VALVES
D1 - DRAIN VALVES



FIGURE TITLE

BELCO FEDERAL COM 1

API

30-025-26888

LEASE

NMNM72158

CA

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

LEA COUNTY, NM

**SWSE-15-T23S-R34E
760 FSL & 1980 FEL**

**LAT 32.2994804
LONG -103.4557724**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

Valve Positioning in the Production Phase

Production to 11294-1
F1 is open
S1 is sealed closed
D1 is sealed closed

Valve Positioning in the Sales Phase

Sales from 11294-1
S1 and S3 are open
F1 is sealed closed
D1 is sealed closed

Valve Positioning in the Drain Phase

Sales from 11294-1
D1 is open
F1 is sealed closed
S1 is sealed closed



FIGURE TITLE

BELCO FEDERAL COM 1

API

30-025-26888

LEASE

NMNM72158

CA #

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