

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS** **OCD Hobbs**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC029519A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MAS FEDERAL 3H BATTERY9. API Well No.
30-025-4295010. Field and Pool or Exploratory Area
BERRY;BONE SPRING,NORTH11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2****MAY 29 2018**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
COG OPERATING LLCContact: AMANDA AVERY
E-Mail: aavery@concho.com3a. Address
2208 W MAIN STREET
ARTESIA, NM 882103b. Phone No. (include area code)
Ph: 575-748-6940

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

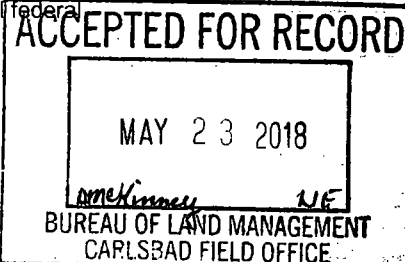
Sec 34 T20S R34E NWNE 190FNL 2310FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG Operating LLC respectfully requests to designate Meter # 118001307 as the official facility measurement point (FMP) for gas produced from this well. (Please see attached site facility diagram.) The FMP meter is located on lease NMLC029519A at the Mas Federal #3H battery. Meter meets API and AGA standards and will measure and be calibrated in compliance with all Federal requirements and regulations.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #421127 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/23/2018 ()**

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 05/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Accepted for Record Only

MUSB/OCD 5/31/2018

MAS FEDERAL 3H BATTERY
NWNE SECTION 34, T20S, R34E, UNIT B
LEA COUNTY, NM

WELLS:

MAS FEDERAL #003H: 30-025-42950
MAS FEDERAL #004H: 30-025-43482

OIL METERS
Allocation Meter (3H):
(OA): #14847429
Test Meter (4H):
(OT): #14848492

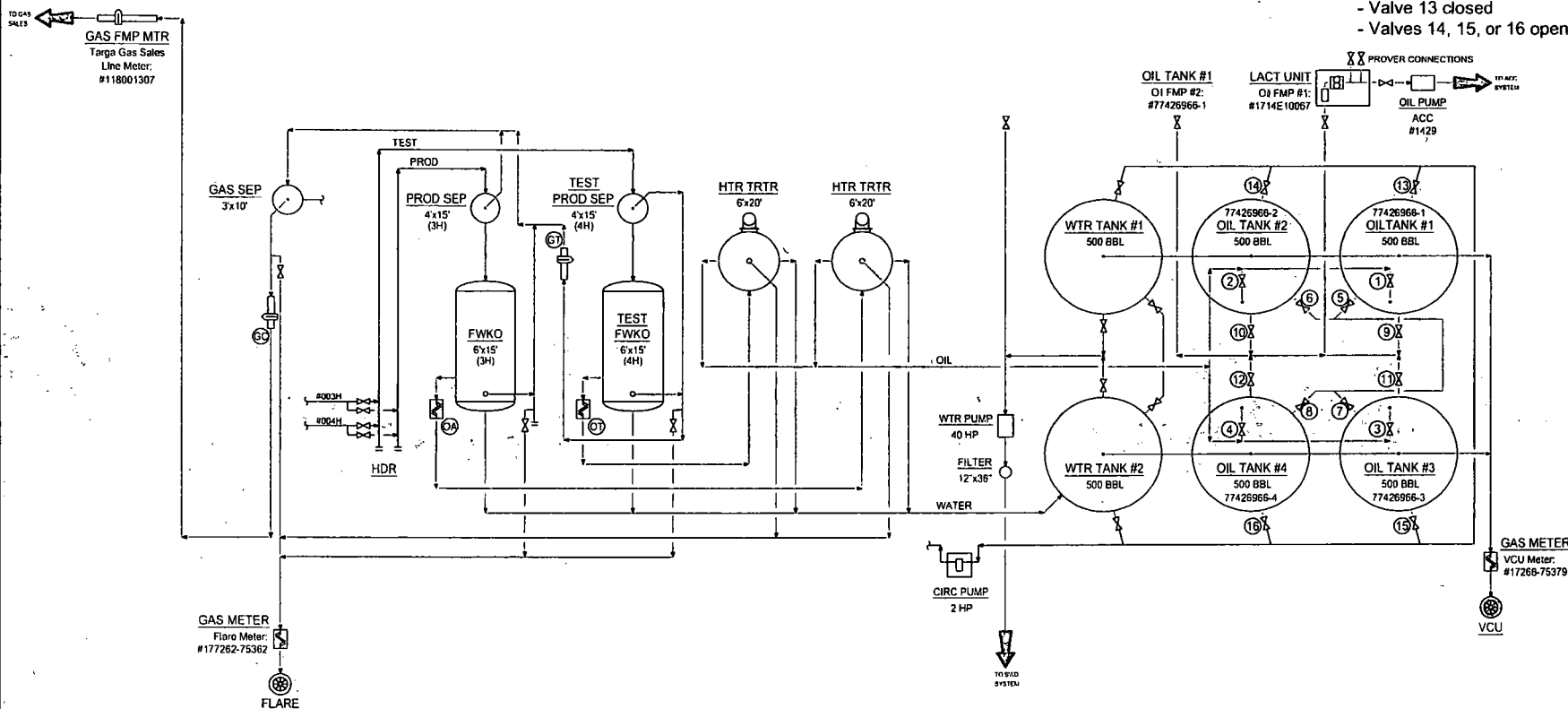
GAS METERS
Test Meter (4H):
(GT): #39022279
Check Meter:
(GC): #39022278

Production Phase - Oil Tank #1

- Valve 1 open
- Valves 2, 3, and 4 closed
- Valves 5, 6, 7, and 8 open
- Valves 9, 10, 11, and 12 closed
- Valve 13 open
- Valves 14, 15, and 16 closed

Sales Phase - Oil Tank #1

- Valve 1 closed
- Valves 2, 3, or 4 open
- Valve 5 closed
- Valves 6, 7, and 8 open
- Valve 9 open
- Valves 10, 11, and 12 closed
- Valve 13 closed
- Valves 14, 15, or 16 open



NOTES:

Type of Lease: Federal
Federal Lease #: NMLC 029519A
Property Code: 315664
OGRID #: 229137

Ledger for Site Diagram

Produced Fluid: _____
Produced Oil: _____
Produced Gas: _____
Produced Water: _____

CONFIDENTIALITY NOTICE

THIS DRAWING IS PROPERTY OF CONCHO OPERATING LLC AND IS LOANED TO THE BORROWER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISCLOSED OR USED FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIFICALLY FURNISHED.

REFERENCE DRAWINGS

NO.	TITLE	NO.	DATE
A	08/01/13		
B	04/03/17		

REVISIONS

NO.	DATE	DESCRIPTION	BY	CHK.	APP.
A	08/01/13	ISSUE FOR SITE PERMITTING	CRB		
B	04/03/17	UPDATED FOR MAS FED 3H BY	CRB		

ENGINEERING RECORD

NO.	DATE	BY	CHK.	APP.
001	08/01/13	CRB		
002	08/01/13	CRB		
003	08/01/13	CRB		
004	08/01/13	CRB		
005	08/01/13	CRB		
006	08/01/13	CRB		
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011	08/01/13	CRB		
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019	08/01/13	CRB		
020	08/01/13	CRB		

CONCHO

NORTHERN DELAWARE BASIN ASSET
PRODUCTION FACILITIES
SITE FACILITY DIAGRAM
MAS FEDERAL 3H BATTERY

LEA COUNTY	NEW MEXICO
TOWNSHIP/RANGE	OWS NO.
MULTIPLE	D-1700-B1-005
REV B	