Form 3160-5 (June 2015)

UNITED STATES DEPA BUR

FORM APPROVED OMB NO. 1004-0137 expires: January 31, 2018

CIVILED STATES	OMP NO 1004 01
ARTMENT OF THE INTERIOR	OMB NO. 1004-01
ARTIMENT OF THE INTERIOR	Expires: January 31.
REAU OF LAND MANAGEMENT ¬¬	200,000,000,000,000,000,000,000,000,000
DEAU OF LAND MANAGEMENT	5. Lease Serial No.
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	THURST

		REPORTS ON 1	
Do not use this	form for propos	sals to drill or to -3 (APD) for sucl	re-enter an
abandoned well.	Use form 3160	-3 (APD) for sucl	proposals e
			HUBB

Do not use this form for proposals to drill or to rejenter an abandoned well. Use form 3160-3 (APD) for such proposals S OCOS					6. If Indian, Allottee or Tribe Name			
	TRIPLICATE - Other instructions	s on page 2	nis	7. If Unit or	r CA/Agree	ement, Name and/or No.		
Type of Well Oil Well	ner	JUN 1 36	(FD	8. Well Nan SALADO		9/16 W1BO FED COM 3H		
Name of Operator MEWBOURNE OIL COMPAN	Contact: JACKIE Y E-Mail: jlathan@mewbourne	LATHAR ECEN		9. API Wel 30-025	1 No. -44540-0	0-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241 3b. Phone No. (include area code) Ph: 575-393-5905					Field and Pool or Exploratory Area WILDCAT; WOLFCAMP			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State				
Sec 9 T26S R33E NWNE 310FNL 2260FEL 32.064419 N Lat, 103.576012 W Lon				LEA COUNTY, NM				
12. CHECK THE AI	PPROPRIATE BOX(ES) TO IND	ICATE NATURE O	F NOTICE,	REPORT,	OR OTH	IER DATA		
TYPE OF SUBMISSION		ТҮРЕ ОГ	ACTION					
□ Notice of Intent	☐ Acidize ☐	Deepen	□ Producti	on (Start/Re	esume)	■ Water Shut-Off		
_	☐ Alter Casing ☐	Hydraulic Fracturing	☐ Reclama	tion		■ Well Integrity		
Subsequent Report	☐ Casing Repair ☐	New Construction	□ Recomp	lete		Other Drilling Operations		
☐ Final Abandonment Notice	☐ Change Plans ☐	☐ Plug and Abandon ☐ Tempor		arily Abandon Drilling Operati				
	☐ Convert to Injection ☐	Plug Back	■ Water D	Disposal				
determined that the site is ready for f 04/30/18TD'ed 8 3/4" hole @ PVL w/additives. Mixed @ 10 w/1.18 yd. Displaced w/425 bl 4630?. Lift pressure 247# @ 405/01/18, tested csg to 1500# bit. Bond on file: 22015694 nation	2 11495'. Ran 11483' of 7" 29# HC 2#/g w/4.24 yd. Tail w/400 sks Cla 2#/g w/4.24 yd. Tail w/400 sks Cla ols OBM. Plug down @ 3:15 PM 0 4 BPM. Set Cameron mandrel han 30 mins, held OK. FIT test to 13.8 wide & 022041703 Statewide	CP110 LT&C Csg. Coass H w/additives. Mix 1/4/30/18. Did not circogger through BOP w/3	emented w/3 xed @ 15.6# cmt. EST TC 30k#. At 2:3	800 sks k/g DC @ 0 PM		·		
14. I hereby certify that the foregoing is	e rue and correct. Electronic Submission #422432 vo For MEWBOURNE OIL mmitted to AFMSS for processing by	COMPÁNY, sent to t	he Hobbs		:E\			
Name (Printed/Typed) JACKIE L		4	RIZED REP					
Signature (Electronic S		Date 06/04/2		RECO	age			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE TO THE								
Approved By		Title	IIIN - 6	2018		Date		
		nt or ase	W OF LAND	Isl	١ ـ ١	hon Shepard		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for a statements or representations as to any ma	any person knowingly and	willfullMofilia	kD to fair Chep	artment or	agency of the United		