Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OF LAND MANAGEMEN

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM125057

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

|   |   | ich pradas       | -   |   | *                   |
|---|---|------------------|---|---|---------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |                  |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM112723X |                     |
| 1. Type of Well  Soil Well □ Gas Well □ Other   |   |                  |   | Well Name and No.     EAST BLINEBRY DRINKARD UNIT 73    |                     |
| 2. Name of Operator Contact: REESA FISHER APACHE CORPORATION E-Mail: Reesa.Fisher@apachecorp.com  |   |                  | VEU   | 9. API Well No.<br>30-025-39380-00-S1                   |                     |
| 3a. Address<br>303 VETERANS AIRPARK LAN<br>MIDLAND, TX 79705  | ne No. (include area code)<br>32-818-1062   |                  | 10. Field and Pool or Exploratory Area EUNICE |   |                     |
| 4. Location of Well (Footage, Sec., T.,   | · · · · · · · · · · · · · · · · · · ·   |                  | 11. County or Parish, State                   |   |                     |
| Sec 11 T21S R37E SWNE 1440<br>32.496693 N Lat, 103.133225 V   |   |                  | LEA COUNTY, NM                                |   |                     |
| 12. CHECK THE APP   | PROPRIATE BOX(ES) TO IND  | ICATE NATURE OF  | NOTICE,                                       | REPORT, OR OTH  | HER DATA            |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION TYPE OF ACTION   |                  |   |   |                     |
| ☐ Notice of Intent  | Jotice of Intent  |                  | ☐ Product                                     | ion (Start/Resume)                                      | ☐ Water Shut-Off    |
|   | ☐ Alter Casing ☐ Hydra  |                  | ☐ Reclamation                                 |   | ■ Well Integrity    |
| Subsequent Report   | ☐ Casing Repair ☐   | New Construction | ☐ Recomplete                                  |   | Other               |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐  | Plug and Abandon | ☐ Temporarily Abandon                         |   | Workover Operations |
|   | ☐ Convert to Injection ☐  | Plug Back        | ☐ Water D                                     | Disposal  |                     |
| determined that the site is ready for fina Apache performed the following 5/09/2018 MIRUSU MIRURU F 5/10/2018 RIH w/WS & scraper 5/11/2018 Bail out well to 6653' 5/14/2018 Cont bailing to 6741' 5/15/2018 Perf Blinebry @ 575' Acidize Blinebry w/7500 gal 15% 5/16/2018 Swab, rel tools. 5/17/2018 RIH w/2-7/8" J-55 tb; 5/18/2018 POOH to add K-bars 5/21/2018 RIH w/rods & pump. | POOH w/prod equip. r; tag @ 6130'. ' (bottom perf 6745'). 7'-5907' w/2 SPF, 156 total hole % acid & 3950# rock salt. Swab g w/EOT @ 6685'. s; pump kept stacking out. | S.               |   |   |                     |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #421234 verified by the BLM Well Information System  For APACHE CORPORATION, sent to the Hobbs  Committed to AFMSS for processing by PRISCILLA PEREZ on 05/23/2018 (18PP0635SE)  Name (Printed/Typed) REESA FISHER  Title SR STAFF REGULATORY ANALYST   |   |                  |   |   |                     |
| Traine() Trained Typed) RELOATIONER   |   |                  | ri KLGOL                                      | ATONT ANALIST   |                     |
| Signature (Electronic Submission) Date 05/23/2018 [ ] [   |   |                  |   | /s/ Jon   | athon Shepard       |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE THE OFFICE USE   |   |                  |   |   |                     |
| _Approved By  |   | Title            | MAY 20  | 2012  | Date                |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any per                                 |   | office BURFA     |   | MANACEMENT  |                     |