

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM01218A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM8. Well Name and No.  
SL EAST 30 FEDERAL COM 1H9. API Well No.  
30-025-40154-00-S110. Field and Pool or Exploratory Area  
LUSK11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

JUN 13 2018

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
COG OPERATING LLCContact: AMANDA AVERY  
E-Mail: aavery@concho.com3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-42873b. Phone No. (include area code)  
Ph: 575-748-69404. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 30 T19S R32E SWSE 330FSL 1670FEL

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

## TYPE OF ACTION

- ☒
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

- ☐
- Acidize
- 
- ☐
- Alter Casing
- 
- ☐
- Casing Repair
- 
- ☐
- Change Plans
- 
- ☐
- Convert to Injection

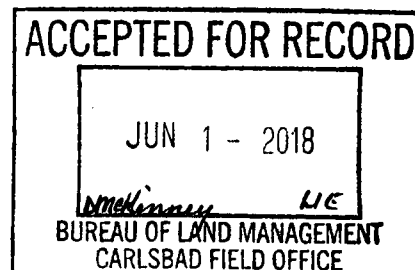
- ☐
- Deepen
- 
- ☐
- Hydraulic Fracturing
- 
- ☐
- New Construction
- 
- ☐
- Plug and Abandon
- 
- ☐
- Plug Back

- ☐
- Production (Start/Resume)
- 
- ☐
- Reclamation
- 
- ☐
- Recomplete
- 
- ☐
- Temporarily Abandon
- 
- ☐
- Water Disposal

- ☐
- Water Shut-Off
- 
- ☐
- Well Integrity
- 
- ☒
- Other
- 
- Site Facility Diagram/Security Plan

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Updated facility diagram is attached.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #386078 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/25/2017 (18PP0071SE)**

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 08/24/2017

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Accepted for Record Only

MSB/OCD 6/14/2018

**SL EAST 30 FEDERAL COM 1H BATTERY**  
SWSE SECTION 30, T19S, R32E, UNIT O  
LEA COUNTY, NM

**WELLS:**

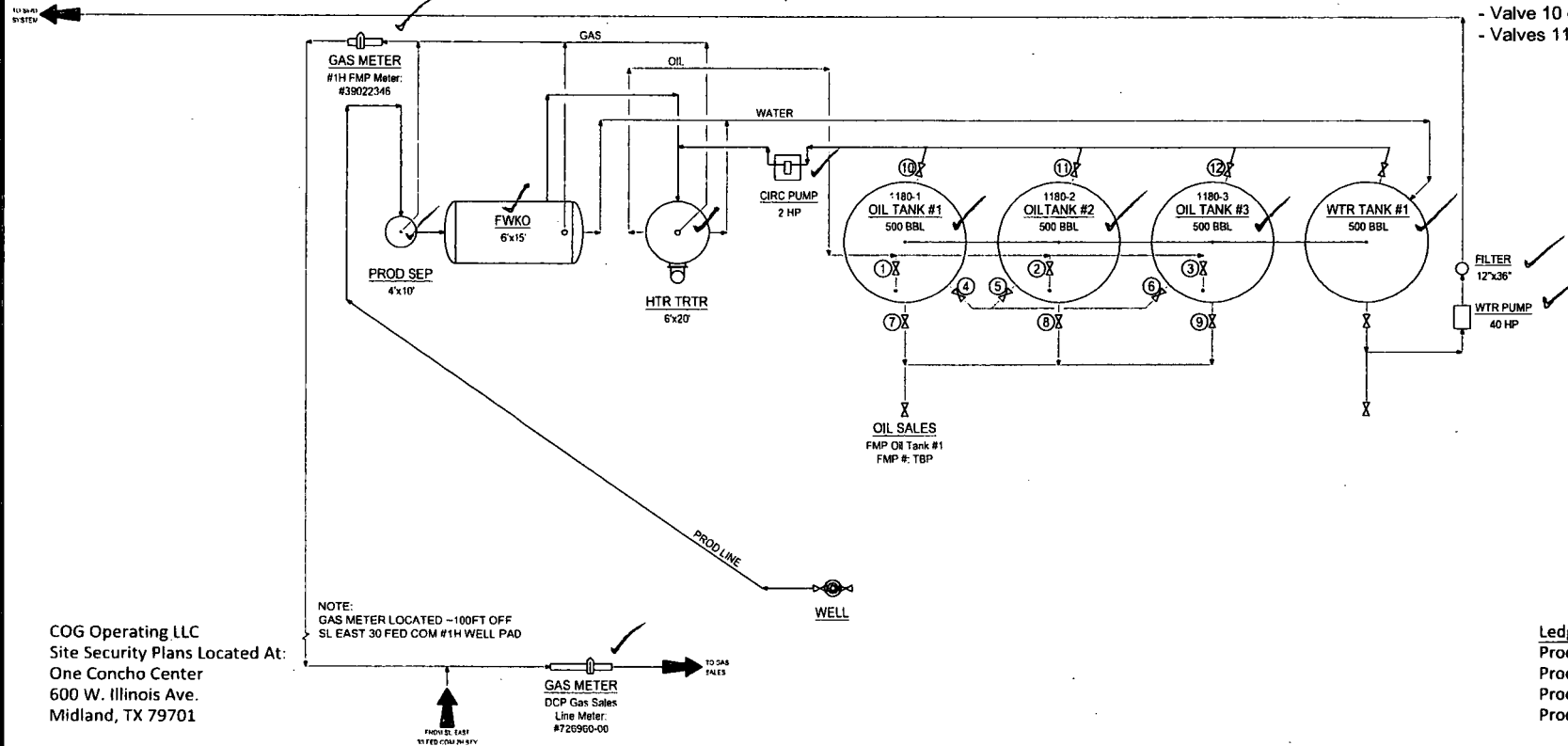
SL EAST 30 FEDERAL COM #001H: 30-025-40154

**Production Phase - Oil Tank #1**

- Valve 1 open
- Valves 2 and 3 closed
- Valves 4, 5, and 6 open
- Valves 7, 8, and 9 closed
- Valve 10 open
- Valves 11 and 12 closed

**Sales Phase - Oil Tank #1**

- Valve 1 closed
- Valves 2 or 3 open
- Valve 4 closed
- Valves 5 and 6 open
- Valve 7 open
- Valves 8 and 9 closed
- Valve 10 closed
- Valves 11 or 12 open



COG Operating LLC  
Site Security Plans Located At:  
One Concho Center  
600 W. Illinois Ave.  
Midland, TX 79701

NOTE:  
GAS METER LOCATED ~100FT OFF  
SL EAST 30 FED COM #1H WELL PAD

GAS METER  
DCP Gas Sales  
Line Meter:  
#726960-00

**Ledger for Site Diagram**

Produced Fluid: \_\_\_\_\_  
Produced Oil: \_\_\_\_\_  
Produced Gas: \_\_\_\_\_  
Produced Water: \_\_\_\_\_

**NOTES:**

Type of Lease: Federal  
Federal Lease SHL #: NMNM 059045  
CA/Agreement #: NMNM 126956  
Property Code: 38641  
OGRID #: 229137

**CONFIDENTIALITY NOTICE**

THIS DRAWING IS PROPERTY  
OF COG OPERATING LLC AND  
IS LOANED TO THE BORROWER  
FOR CONFIDENTIAL USE ONLY  
AND IS SUBJECT TO RETURN  
UPON REQUEST AND SHALL  
NOT BE REPRODUCED,  
COPIED, LENT OR OTHERWISE  
DISPOSED OF DIRECTLY OR  
INDIRECTLY, NOR USED FOR  
ANY PURPOSE OTHER THAN  
THAT WHICH IT IS  
SPECIFICALLY FURNISHED.

**REFERENCE DRAWINGS**

NO.	TITLE
1	SL EAST 30 FEDERAL COM 1H BATTERY
2	SL EAST 30 FEDERAL COM 1H BATTERY
3	SL EAST 30 FEDERAL COM 1H BATTERY
4	SL EAST 30 FEDERAL COM 1H BATTERY
5	SL EAST 30 FEDERAL COM 1H BATTERY
6	SL EAST 30 FEDERAL COM 1H BATTERY
7	SL EAST 30 FEDERAL COM 1H BATTERY
8	SL EAST 30 FEDERAL COM 1H BATTERY
9	SL EAST 30 FEDERAL COM 1H BATTERY
10	SL EAST 30 FEDERAL COM 1H BATTERY
11	SL EAST 30 FEDERAL COM 1H BATTERY
12	SL EAST 30 FEDERAL COM 1H BATTERY

COG OPERATING LLC  
600 WEST ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

**REVISIONS**

NO.	DATE	DESCRIPTION	BY	CHK.	APP.
A	08/01/12	ISSUE FOR SITE PERMITTING	CRB		
B	08/01/17	UPDATED: SL EAST 30 FC 1H BTRY	CRB		
C	08/21/17	UPDATED WITH NEW ALLOCATION METER	CRB		

**ENGINEERING RECORD**

BY	DATE
CRB	08/01/12
CRB	08/01/17
CRB	08/21/17
CRB	
CRB	
CRB	
CRB	
CRB	
CRB	
CRB	



NORTHERN DELAWARE BASIN ASSET  
PRODUCTION FACILITIES  
SITE FACILITY DIAGRAM  
SL EAST 30 FEDERAL COM 1H BATTERY

LEA COUNTY	NEW MEXICO
TOWNSHIP/RANGE	D-1700-B1-005
DWG NO.	REV C