Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** 

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| SUNDRY  | NOTICES AND REPORT  | S ON WE       | THE POST                       | _                             | NMLC0618/3B  |                      |
|---|---|---------------|--------------------------------|-------------------------------|--|----------------------|
| Do not use this form for proposals to drill or to receive an abandoned well. Use form 3160-3 (APD) for such proposals   |   |               |                                |                               | 6. If Indian, Allottee or Tribe Name                               |                      |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  1. Type of Well  Gas Well Gas Well Other   |   |               |                                |                               | 7. If Unit or CA/Agreement, Name and/or No.                        |                      |
| 1. Type of Well  Soli Well Gas Well Other   |   |               |                                |                               | 8. Well Name and No. COTTON DRAW UNIT 507H                         |                      |
| Name of Operator Contact: LINDA GOOD     DEVON ENERGY PRODUCTION COMPAN: linda.good@dvn.com   |   |               |                                |                               | 9. API Well No.<br>30-025-43914                                    |                      |
|   |   |               | (include area code<br>2-6558   | )                             | 10. Field and Pool or Exploratory Area<br>WC-025 G-06 S253206M; BS |                      |
| 4. Location of Well (Footage, Sec., T   |   |               | 11. County or Parish,          | State                         |  |                      |
| Sec 18 T25S R32E Mer NMP  |   |               | LEA COUNTY,                    | NM                            |  |                      |
| 12. CHECK THE A   | PPROPRIATE BOX(ES) TO   | O INDICA      | TE NATURE C                    | OF NOTICE,                    | REPORT, OR OTH   | IER DATA             |
| TYPE OF SUBMISSION TYPE OF ACTION   |   |               |                                |                               |  |                      |
| ☐ Notice of Intent  | ☐ Acidize   | Dee           | □ Deepen                       |                               | ion (Start/Resume)   | ☐ Water Shut-Off     |
|   | ☐ Alter Casing  | _ ☐ Hyd       | raulic Fracturing              | ☐ Reclam                      | ation  | ☐ Well Integrity     |
| Subsequent Report   | ☐ Casing Repair   | □ New         | Construction                   | ☐ Recomp                      | olete  | Other                |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | Plug          | and Abandon                    | □ Tempor                      | arily Abandon  | Hydraulic Fracture   |
| •   | Convert to Injection  | Plug          | ag Back 🔲 W                    |                               | Disposal   |                      |
| determined that the site is ready for f<br>03/03/2018 - 4/16/2018: MIRU<br>plug and guns. Perf Bone Spr<br>stages. Frac totals 36,414 bbl<br>FC @ 20,269'. CHC, FWB, NI | J WL & PT. TIH & ran CBL,<br>ing, 10,620'-20,203', total 1<br>acid, 14,838,150# prop. N | 156 holes. I  | @ 5186'. TIH v                 | v/pump throu<br>20.203' in 49 | _  |                      |
|   |   |               |                                |                               | RECEIVED   |                      |
|   |   |               |                                |                               | 8 YAM  | 1 2018               |
|   |   | ,             |                                |                               | DISTRICT   | HESIA O.C.D          |
| 14. I hereby certify that the foregoing is  Name (Printed/Typed) LINDA GO   | Electronic Submission #42 For DEVON ENERGY F Committed to AFMSS for page 1              | PRODUCTIO     | N ĆOMPAN, S¢<br>/ JENNIFER SAI | nt to the Carl                | System<br>sbad<br>21/2018 ()                                       |                      |
|   |   |               |                                | ACCI                          | PTED FOR R   | ECORD                |
| Signature (Electronic   | Submission) THIS SPACE FOR  | R FEDERA      | Date 05/16/                    | 2019                          |  |                      |
|   |   |               |                                |                               | MAY 4 /4   |                      |
| Approved By   |   |               | Title                          |                               | $-\Delta H/-$  | Water V              |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or eq<br>which would entitle the applicant to cond                                | uitable title to those rights in the s  |               | Office                         | <b>J</b>                      | CARLSBAD FIELD OF  |                      |
| Title 19 H.C. Section 1001 and Title 43   | ILC C Section 1313 make it a or   | ima far anu a | rean knownaki ar               | d willfally to                | aka ta any danatra art ar  | agamay be the United |

Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)