Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

ial No. 26079

| DORLAG OF LAND MANAGEMENT                                |         | 5. Lease Seri |
|--|---------|---------------|
| INDRY NOTICES AND REPORTS ON WELLS SDAD                  | Tion !  | NMNM2         |
| t use this form for proposals to drill or to re-enter an | T. ICIE |               |

SU Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 6. If Indian, Mattee or Tribe Name

|   | n. Ose form o roo-o (Ar i   |                                |                                     | - A - A - A - A - A - A - A - A - A - A | bs                                      |                                   |  |  |
|---|---|--------------------------------|-------------------------------------|---|---|-----------------------------------|--|--|
| SUBMIT IN 1   | FRIPLICATE - Other inst   | tructions on p                 | *°AOBE                              | S OC                                    | If Unit or CA/Agreen                    | nent, Name and/or No.             |  |  |
| <ol> <li>Type of Well</li> <li>☐ Gas Well</li> <li>☐ Oth</li> </ol>   |   |                                | _                                   | 2 0 2018                                | 8. Well Name and No.<br>STREETCAR 15 FE | ED 604H                           |  |  |
| Name of Operator     EOG RESOURCES INCORPO  | Contact:<br>DRATEDE-Mail: stan_wagn                                   | STAN WAGNE<br>er@eogresource   |                                     | EIVE                                    | 9. API Well No.<br>30-025-42878-00      | -X1                               |  |  |
| 3a. Address MIDLAND, TX 79702   |   | 3b. Phone No. (<br>Ph: 432-686 | include and code)                   | <i>y</i>                                | 10. Field and Pool or Ex                | ploratory Area<br>E SPRING, NORTH |  |  |
| 4. Location of Well (Footage, Sec., T.  | R., M., or Survey Description   |                                |                                     |   | 11. County or Parish, St                | ate                               |  |  |
| Sec 15 T25S R33E SESW 25  |   | ,                              |                                     |   | LEA COUNTY, N                           |                                   |  |  |
| 12. CHECK THE AP  | PROPRIATE BOX(ES)   | TO INDICAT                     | E NATURE O                          | F NOTICE,                               | REPORT, OR OTH                          | ER DATA                           |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |                                |                                     |   |   |                                   |  |  |
| ☐ Notice of Intent  | ☐ Acidize   | ☐ Deep                         | en                                  | ☐ Product                               | tion (Start/Resume)                     | ☐ Water Shut-Off                  |  |  |
| _   | ☐ Alter Casing  | ☐ Hydra                        | ulic Fracturing                     | ☐ Reclam                                | ation                                   | ■ Well Integrity                  |  |  |
| Subsequent Report   | Casing Repair   | □ New                          | Construction                        | □ Recomp                                | plete                                   | <b>⊠</b> Other                    |  |  |
| ☐ Final Abandonment Notice  | □ Change Plans  | Plug a                         | and Abandon                         | ☐ Tempor                                | rarily Abandon                          | Drilling Operations               |  |  |
|   | ☐ Convert to Injection ☐ Plug Ba                                      |                                | Back                                | ☐ Water I                               | Disposal                                |                                   |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  5/22/18  Spud 17-1/2" hole.  Ran 13-3/8", 54.5#, J55 STC casing set at 1178'.  5/28/18  Cement w/ 905 sx Class C, 13.5 ppg, 1.76 CFS yield; tail w/ 200 sx Class C, 14.8 ppg, 1.36 CFS yield. Circulated 479 sx cement to surface. Released preset rig. |   |                                |                                     |   |   |                                   |  |  |
| 1   | Electronic Submission #<br>For EOG RESOL<br>imitted to AFMSS for proc | JRCES INCORP<br>essing by PRIS | ORATED, sent t<br>CILLA PEREZ or    | o the Hobbs<br>n 06/08/2018             | (18PP1189SE)                            |                                   |  |  |
| Name (Printed/Typed) STAN WA  | GNEK  |                                | Title REGUL                         | ATORY AN                                | ALYSI                                   |                                   |  |  |
| Signature (Electronic Submission)  Date 06/06/2018  |   |                                |                                     |   |   |                                   |  |  |
| TABLE SECTION THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |   |                                |                                     |   |   |                                   |  |  |
| Approved By ACCEPT  | ED  | _ £1 2 1                       | JONATHO<br><sub>Title</sub> PETROEL | N SHEPAR<br>UM ENGIN                    |   | Date 06/12/2018                   |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu  | iitable title to those rights in the                                  |                                | Office Hobbs                        |   |   |                                   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.  |   |                                |                                     |   |   |                                   |  |  |