Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTEREPISDAD FIELD BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WUE | Hobbs SUNDRY NOTICES AND REPORTS OF THE PROPERTY OF THE PROP

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

abandoned wel	6. If Indian, Allottee or Tribe Name						
SUBMIT IN 1	RIPLICATE - Other instruc	tions on pa	JOBB 2	OCD	7. If Unit or CA/Agree	ment, Name and/or No.	,
1. Type of Well ☐ Gas Well ☐ Other			JUN 2 0 2018		8. Well Name and No. JENNINGS 27 W1AP FED COM 4H		
Name of Operator MEWBOURNE OIL COMPAN	CKIE LATHAI	RECEI	9. API Well No. 30-025-43354-00-X1				
3a. Address 3b. Phone No. P O BOX 5270 Ph: 575-393 HOBBS, NM 88241			nciude area code) 10. Field and Poo		10. Field and Pool or I JENNINGS	or Exploratory Area	
4. Location of Well (Footage, Sec., T.		·		11. County or Parish,	1. County or Parish, State		
Sec 27 T25S R32E NENE 275FNL 1270FEL					LEA COUNTY, NM		
12. CHECK THE AF	PROPRIATE BOX(ES) TO	INDICATE	NATURE OF	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	Deepen	☐ Deepen ☐		on (Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing ☐ Hyd		lic Fracturing	□ Reclama	tion	■ Well Integrity	
Subsequent Report	☐ Casing Repair ☐ Ne		onstruction	□ Recomp	lete	Other	
☐ Final Abandonment Notice	□ Change Plans	Plug an	d Abandon	☐ Tempora	rily Abandon	Drilling Operation	ıS
:	☐ Convert to Injection ☐ P		Back Water		isposal		
determined that the site is ready for final inspection. 04/27/18TD'ed 8 3/4" hole @ 12178'. Ran 12168' of 7" 29# HCP110 LT&C Csg. Cemented w/275 sks Class C w/additives. Mixed @ 10.0#/g w/3.17 yd. Followed w/175 sks Lite Class C (50:50:10) w/additives. Mixed @ 12.0#/g w/2.33 yd. Tail w/400 sks Class C w/additives. Mixed @ 14.4 #/g w/1.45 yd. Displaced w/450 bbls OBM. Plug down @ 7:00 AM 04/28/18. Did not cir cmt. Lift pressure 400# @ 3 BPM. EST TOC @ 4290?. Set Cameron mandrel hanger through BOP w/270k#. At 4:00 AM 04/29/18, tested csg to 1500# 30 mins, held OK. Drilled out with 6 1/8" bit. Bond on file: 22015694 nationwide & 022041703 Statewide							
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #419: For MEWBOURN mitted to AFMSS for processi	IE OIL CO M P <i>à</i>	NY, sent to th	ne Hobbs	•		
Name(Printed/Typed) JACKIE LATHAN			tle AUTHOI	RIZED REP	RESENTATIVE		
Signature (Electronic S	(Electronic Submission) Date 05/08/2018)18				
	THIS SPACE FOR	FEDERAL (OR STATE (OFFICE US	SE .		
Approved By ACCEPTED			JONATHON SHEPARD TitlePETROELUM ENGINEER		Date 06/12/2	018	
Conditions of approval, if any, are attached extify that the applicant holds legal or equivalent would entitle the applicant to conductive the	ject lease	Office Hobbs					
Citle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to ma	ke to any department or	agency of the United	